

1953

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6984

HWY. 66 UNIT-PLAT 4

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of SEVENTEEN HUNDRED THIRTY TWO AND NO/100-----Dollars

ALL CASH

to grantor paid by PHILLIP W. DUFFORD AND JUDY A. DUFFORD, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (1).....13 and 14.....Block.....122  
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 at Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 29th day of May, 1975.

Klamath Forest Estates Unit No. 4

By Meadow Lake Development Corp.  
Bernard L. Olafson, Vice President  
STATE OF CALIFORNIA, County of Los Angeles ) ss.  
May 29, 1975  
Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

OFFICIAL SEAL  
MARY M. HALL  
NOTARY PUBLIC, CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires Nov. 25, 1978  
11/25/78

By Lake & Stream Development Corp.  
Richard P. Carlsberg, President  
STATE OF CALIFORNIA, County of Los Angeles ) ss.  
May 29, 1975  
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

OFFICIAL SEAL  
MARY M. HALL  
NOTARY PUBLIC, CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires Nov. 25, 1978  
11/25/78

## WARRANTY DEED

Phillip W. Dufford

Judy A. Dufford

TO  
11321 Posthill

Lakeside, CA. 92040

AFTER RECORDING RETURN TO

SAME AS ABOVE

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

FEE \$ 2.00

STATE OF OREGON,

County of KLAMATH } ss.

I certify that the within instrument was received for record on the 20th day of JUNE, 1975, at 10:30 o'clock A.M., and recorded in book M. 75 on page 6984.  
Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk-Recorder.

By Hazel Dufford  
Deputy.

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