

1991

Vol. 12 Page 7032

KNOW ALL MEN BY THESE PRESENTS, That SUTTON INVESTMENT CO., a California corporation owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the day of 19 74, made and executed by GATEWAY CATTLE CO., an Oregon corporation, by Paul H. Hoisinger, President the mortgagee therein, to Sutton Investment Co., a California corporation the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M-74 of Mortgages on page 4984 on the 22nd day of April, 19 74.

together with the debt thereby secured, is fully paid, satisfied and discharged.

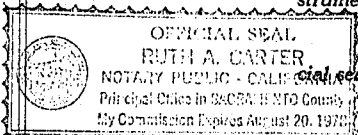
Witness my hand this day of December, 19 74.

SUTTON INVESTMENT CO.  
A California Corporation  
By: *Wm. A. Sutton*  
Wm. A. Sutton, President

STATE OF OREGON, CALIFORNIA

County of Sacramento } ss.  
On this // day of December 19 74,  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named WM. A. SUTTON, President of Sutton Investment Co., a California corporation who

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*Ruth A. Carter*  
Notary Public for Oregon, California  
My Commission expires Aug. 20, 1978.

### Satisfaction of MORTGAGE

Sutton Investment Co., a California corporation  
TO  
Gateway Cattle Co., an Oregon Corporation

AFTER RECORDING RETURN TO

*Klamath Co. Title Co.  
PO Box 151  
Klamath Falls*

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE \$ 2.00

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instrument was received for record on the 20th day of JUNE, 19 75, at 2:50 o'clock P.M., and recorded in book M. 75 on page 7032 or as filing fee number 1991, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE  
COUNTY CLERK

By *Harold Thayer* Deputy.

29  
ALSO  
A pa  
the k  
Leta  
the sa  
in wid  
describ  
together with a  
or affixed improv  
other articles of p  
used in connection  
to as the Property.  
1. Possession and  
1.1 Until in default  
of the Property and  
merical improvements; sh  
and receive the proceeds  
in good condition  
necessary repairs  
Property