

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 147690.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Dayton O. Hyde and Gerda Hyde, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated June 8, 19 72,  
and recorded as instrument No. 35352 in Book M-72 of Mortgages on page 6635, in the office of  
the County Clerk of Klamath County, State of  
Oregon, that part of the property covered by said mortgage, described as follows:

Removal of all timber on the following described land:

A portion of Lots 1 & 2, Section 16, Township 33, Range 11 E.W.M.;  
a portion of the S 1/2 SE 1/4 of Section 9, Township 33, Range 11  
E.W.M.; a portion of Sections 4 & 5 and a portion of Sections 8 &  
9, Township 33, Range 11 E.W.M.; a portion of Township 32, Range  
11 E.W.M.; a portion of Section 23, Township 32, Range 10 E.W.M.;  
a portion of Sections 7 & 18, Township 32, Range 11, E.W.M.; a  
portion of Section 36, Township 32, Range 10, E.W.M.; a portion  
of Section 23, Township 32, Range 10 E.W.M.; the SE 1/4 E 1/2  
SW 1/4 of Section 35, Township 33, Range 9 E.W.M.; the E 1/2  
NE 1/4 of Section 2, Township 34, Range 9 E.W.M.; the W 1/2  
SE 1/4 Section 2, Township 34, Range 9 and the W 1/2 NE 1/4 of  
Section 11, Township 34, Range 9 E.W.M.; the SW 1/4 of Section  
11, Township 34, Range 9 E.W.M.; the W 1/2 of Section 15, Town-  
ship 34, Range 9 E.W.M.; Lots 1 & 2 in the S 1/2 NE 1/4 of  
Section 6, Township 32, Range 11 E.W.M.; the W 1/2 SE 1/4 SW 1/4  
of Section 18, Township 32, Range 11 and the W 1/2 NE 1/4 NW 1/4  
of Section 19, Township 32, Range 11 E.W.M.; the S 1/2 SW 1/4  
SE 1/4 Section 18, Township 32, Range 11 and the NW 1/4 NE 1/4  
of Section 19, Township 32, Range 11, E.W.M.; the N 1/2 NW 1/4  
SW 1/4 Section 9, Township 33, Range 11 E.W.M.; and the N 1/2  
SE 1/4, S 1/2 NE 1/4 of Section 16, Township 33, Range 11, E.W.M.  
Klamath County, Oregon

All timber not removed from the above described land by March 15, 1978  
shall remain subject to the lien of the above mortgage.

It is expressly understood that this release shall not in any way affect or impair the right of THE  
FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum  
remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its  
corporate seal to be affixed this 19th day of June, 19 75.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

Al Haslebachner  
Assistant Secretary

By Herb Spencer  
Assistant Vice President

STATE OF WASHINGTON, } ss.  
COUNTY OF SPOKANE.

On this 19th day of June, 19 75, before me, a notary public in and  
for the above named county and state, personally appeared Herb Spencer  
to me known to be the Assistant Vice President of the corporation that executed the within and foregoing  
instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said cor-  
poration, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute  
said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
first above written.

Approved

Mary E. Harrison  
Notary Public, residing at Spokane.

STATE OF OREGON } ss.  
County of KLAMATH.

Document No. 1999

I hereby certify that the within instrument was filed for record in the office of the County  
of said County on the 20th day of June, A.D. 19 75, at 3:00 o'clock and 33 minutes, P.M.,  
at the request of Kerry Doyle, and recorded as instrument No. 1999 in Book  
M-75 of Mortgages on page 7016.  
Fee \$ 2.00

WM. D. MILNE, COUNTY CLERK

Mail to Dayton O. HydeCounty KLAMATH

1410 Pacific Terrace  
Klamath Falls, Or  
FLB, F3-53a (Rev. 7-72) 97601

By Carey Miller, Deputy.