

2074

Vol. *M* 75 Page 7130 38-9077Loan # 10-21-182-0
2-18-658-3

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a

certain Mortgage made and executed by WOOD COMPONENTS CO., and Oregon Corporation,

securing the sum of \$ 6,500.00 and interest, dated Feb. 28, 1968 and recorded March 4, 1968
in book M-68 on page 1803 Auditor File # 20750 of the Mortgage Records of Klamath County, OR
together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-
ing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed
by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 18th day of
June A. D. 19 75, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Attest:

Vice President

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.On this 18th day of June
WILLIAM R. THORNTON and R.E. ROEA. D. 19 75, before me appeared
to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged
the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath
stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.

My commission expires November 11, 1978

Mewa T. Smith
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

Return To: Wood Components Co.

2125 Cross Street P.O. Box 2809
Eugene, Oregon 97402

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins

this 23 day of June A. D. 19 75 at 4:00 o'clock P.M., and duly recorded in

Vol. M 75, of mortgages on Page 7130

2.00

WM. D. MILNE, County Clerk

By

Deputy