2089 7152 (H) SS Vol. _1000_ 75 DANIEL J. O'CONNOR & FRANCES O'CONNOR husband & Wife, JOHN M. O'CONNOR, & THERESA O'CONNOR, husband and wife, having received the sum of One Thousand Six Hundred Ninety & No/100ths DOLLARS as a partial payment on that certain mortgage executed by SHAMROCK DEVELOPMENT CO., INC., an Gregon corporation mortgagor....dated November 9 mortgagor. dated November 9 , 19 67, in favor of Daniel J. O'Connor & rrances O'Connor, husband & wife, and John M. O'Connor & Theresa O'Connor, husband mortgages..... and and wife, recorded in book M-67 Record of Mortgages for the County of Klamath , State of Oregon, on page 10113, on the 28th day of December , 1957, does hereby release from the lien of said mortgage, the following described premises therein described, viz: Lot 10 Block 4 Klamath River Sportman's Estate, as recorded in the office of the County Clerk of Klamath County, Oregon RECEIVED 1 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. 16th IN WITNESS WHEREOF, ME have hereunto set. our hand^S this. day of NoJune ..., 19.75 STATE OF OREGON On this 16th 1975 County of Klamath June day of. ared the within named and Jack before me, the undersigned, a Notary Public in and for said County and State, personally appear Daniel J. O'Connor & Frances O'Connor, husband and wife, M. O'Connor & Theresa O'Connor, husband and wife, are who known to me to be the identical individuals . described in and who executed the within in-1.7 1 strument, and acknowledged to me that ... WE executed the same freely and voluntarily. 5 IN TESTIMONY WHEREOF, I have hereunto set my hand, and effixed my of-. . ticial seal the day and year last above written. \$ Notary Public for Oregon My Commission expires 216-77 1.24 181 STATE OF OREGON, Partial Release of KLAMATH County of MORTGAGE I certify that the within instrument was received for record on the day of JUNE, 19 75, at 12:00 o'clock FM., and recorded I'T USE THE 70 PACES RESERVED in book M, 75 on page 7152 No. Record of Mortgages of said County. TIES DOCKET Witness my hand and seal of County affized. AFTER REGORDING RETURN TO Daniel Carrelin Leng 411 Come WM. D. MILNE COUNTY CLERK Titlas. バーシー Deputy 814