

K-25841

## -WARRANTY DEED-

AUDREY GROSSMAN, Grantor, conveys to MARGERET J. HUGHES and MYRTLE M. HOUCK, not as tenants in common, but with the right of survivorship, that is, the fee shall vest in the survivor of the Grantees, all that real property situate in the County of Klamath, State of Oregon, described as:

A tract of land situated in Lot 28 of Section 3, Township 36 South, Range 7 E.W.M., more particularly described as follows: Beginning at the Northeast corner of Lot 28; thence South along the Easterly line of said lot 308 feet to the point of beginning; thence continuing South along said East line 150 feet, more or less, to a point that is West parallel with the North line of said lot 134 feet to the Easterly right of way line of the Dalles-California Highway; thence Northwesterly along said Highway to a point 162 feet West of the point of beginning; thence East 162 feet to the point of beginning

and covenant that grantor is the owner of the above-described property free of all encumbrances, except reservations, restrictions, easements and rights of way of record and those apparent upon the land; and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is One Thousand and No/100ths (\$1,000.00) DOLLARS.

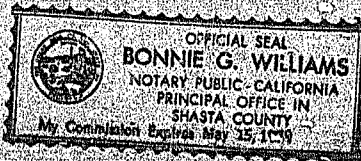
Until a change is requested, all tax statements shall be mailed to the following address: P. O. Box 1284, Anderson, California 96007

DATED this 23 day of June, 1975.

STATE OF CALIFORNIA }  
County of Shasta } ss.  
June 23, 1975.

Personally appeared the above-named AUDREY GROSSMAN and acknowledged the foregoing instrument to be her voluntary act. Before me:

*Bonnie G. Williams*  
Notary Public for California  
My Commission expires: 5/15/79



STATE OF OREGON, COUNTY OF KLAMATH, ss.

Filed for record at request of KLAMATH COUNTY TITLE CO  
this 24th day of June A.D., 1975 at 4:00 o'clock P.M., and duly recorded in  
Vol. M 75 of DEEDS on Page 7178

FEES \$ 2.00

WM. D. MILNE, County Clerk

By *W. D. Milne* Deputy

JUN 24 1975

RECEIVED

4-00 fee

*Ret: 13 Lam. Co Title  
P.O. Box 151  
City*