## SATISFACTION OF REAL PROPERTY MORTGAGE

38-8682

|                                | KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGO  |               |   |                                       |   |   |  |
|--------------------------------|--|---------------|---|---------------------------------------|---|---|--|
|                                | national banking association, hereby certifies and declares that a mortgage dated April 7 , 1975   |               |   |                                       |   |   |  |
|                                | made and executed by William C. Johnson and Leta Eay Johnson   |               |   |                                       |   |   |  |
|                                | mortgagor S  | to_Unite      | d States 1  | ational                               | Bank of Oregon  |   |  |
|                                | mortgagee, and recor   | ded on the 7t | hday of   | April                                 | . 10  | 75 , in book 11-75  |  |
|                                | the mortgage records   | of Klama      | th  |                                       | County, Oregon, on p                                    | 3708 <del>9</del> 9 10  |  |
| ,                              |  |               |   |                                       | ovalley; oregon, on                                     | page 5100 The Life  |  |
| /                              |  |               |   | e e e e e e e e e e e e e e e e e e e |   |   |  |
| /                              | is satisfied and dischar   | ged.          |   |                                       |   |   |  |
|                                | IN WITNESS   | Wheneor       | ***   |                                       |   |   |  |
| LA g                           | name and soal butter   | WILKEUP,      | UNITED STA  | TES NATI                              | ONAL BANK OF OREG                                       | ON has hereunto set its corpor  |  |
| <b>a</b> /                     | name and seal, by its proper officer(s) thereunto duly authorized, this 20th day of June , 19 75   |               |   |                                       |   |   |  |
| 2 3                            | A Committee of the Comm |               |   | 11                                    | UNITED STATES MATIONAL SAME                             |   |  |
| [] []                          |  |               |   |                                       | UNITED STATES NATIONAL BANK OF TREGON By Release A 1000 |   |  |
| .1 1                           |  |               |   |                                       |   | c y nowe y  |  |
| 99                             |  |               |   | Ti                                    | tle Managor   | // // (   |  |
| E /                            |  |               |   | Ву                                    |   |   |  |
| A.S.o                          |  |               |   |                                       | tle   |   |  |
| Ĕ,                             |  |               |   |                                       |   |   |  |
| ua i                           | STATE OF OREGON )  |               |   |                                       |   | - AP " - L  |  |
| (                              | County of Multnomah )  | ss.           |   |                                       |   |   |  |
|                                | On this_   | day of        |   |                                       | 19 persona  | # N. # W  |  |
|                                |  |               |   |                                       | 19 persona  | illy appeared   |  |
| k                              | nown, who being dub-   | 71.7          | and_  |                                       |   | both to me personal ier, respectively, of UNITED seal affixed to said instrument              |  |
|                                |  |               |   | Not                                   | ary Public for Oregon                                   | 7.11  |  |
|                                |  |               |   |                                       | Commission Expires                                      |   |  |
|                                |  |               |   | ••••                                  | ocumision Expires                                       |   |  |
| A                              | CKNOWLEDGMENT FO   | R BRANCH US   | E ONLY  |                                       | 7   | #   |  |
|                                | TATE OF OREGON   |               | A 100   |                                       | . "   |   |  |
| Co                             | ounty of Klamath   | ά.            | ss.   |                                       |   |   |  |
|                                | On this 20th   | day of        | June  |                                       | 200   |   |  |
| W                              | illiam J. Howe,  | Jr.           |   |                                       | 19_75_ personall  | y appeared  |  |
|                                |  |               | to me   | personally                            | known, who, being duly                                  | sworn, did say that he is the   |  |
| BA<br>of<br>boa                | and the  | within named  | the K.Fall.<br>corporation,<br>nent was signed<br>said instrume | and that th                           |   | ITED STATES NATIONAL trument is the corporate seal ration by authority of its id corporation. |  |
|                                | BEFORE ME:   |               | "   |                                       |   |   |  |
|                                |  | i i           | •   | <del>11.</del> /                      | Duthe It  | min   |  |
| 90-                            | 850 1/64 HEAD OFF  | B Popre Aug   |   |                                       | Public for Oregon                                       | 1, 1, 12, 12  |  |
|                                |  | SKILANI       | ,   | My Co                                 | ommission Expires 2                                     | 25.//   |  |
|                                | •  |               | OPet.   | - <u>T-</u>                           |   |   |  |
| STATE                          | OF OREGON; COU   | NTY OF ET     | - (~~/<br>1мати   | + peterge                             |   |   |  |
|                                |  |               |   |                                       | 1+1a 7x -   |   |  |
| Filed for record at request of |  |               |   |                                       |   |   |  |
|                                | M75 of Mor   | gages         | D., 19 <u>. / 9</u> at  | <u>3:50</u><br>Page                   | o'clock PM., c<br>7295                                  | and duly recorded in  |  |
| ٠,                             | •  |               | 2.00  |                                       | WM. D. MILNE, G   | ounty Clerk   |  |

