後は、 7303 1 75 Pagin 2231 PARTIAL RELEASE OF MORTGAGE 38-9017 KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL MARK OF ORDEON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby revise, release and discharge the presises hereinafter particularly described, from the lien of that certain mortgage dated March 17 , 19 75 , executed by Maurice E. Bercot and Mel Stewart ) to United States National Hank of Oregon, (formerly the United States National Bank of Portland) recorded 消費 6 , 19\_75\_, in Book\_M75\_\_\_ on page\_3360\_, Record of Mortgages of March 26 RECEIVED County, Oregon, the property hereby released being situated in the County of Klamath , State of Oregon, and particularly described as follows, to-wit: Klamath Lot 9, Block 4, BANYON PARK First Addition, Klamath County, Oregon. استنبول این It is hareby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described. IN WITNESS WHEREOF, United States National Eark of Oregon has hereunto set its association mane by its 9 Jproper officers thereinto duly authorized, this 24th [9 75. day of June UNITED STATES NATIONAL BANK OF This form to be executed by any Vice President or Assistant Vice President) Assistant Vice President 42 Title STATE OF OREGON ss County of Multnomah \_, 19<u>75</u>, before me, the undersigned, a THIS CERTIFIES THAT on this \_24th\_day of \_\_\_\_\_\_ notary public in and for said County and State, personally appeared Korman A. Houglum to me personally known, who being duly sworn, did say that he, \_\_\_\_ Korman A. Houglum of the Head Office is an Assistant Vice President of UNITED STATES MATIONAL BANK OF OREGON, the within pared association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association. "IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the day and year last above written. lisabeth 31 -Bulick (HETAHIAL SEAL) Public for Orego 140 My Cormission Expires: 9/16/77 20+804 5/64 2134 5/64 ...**C** PRIMILAND Shirl RETURN: BERCOT & STEWART 5323 So. 6th Street 0 ) F Klamath Falls, Oregon 97601 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of \_\_\_\_\_\_Transamerica Title Ins 27.\_\_\_\_ day of .\_\_\_\_\_ June\_\_\_ A. D., 19...75 at 3:50......... o'clock ....p....M., and duly recorded in this ..... M 75 , of . \_\_\_\_ on Page ....7303. mortgages\_ Vol. She - A. C. 2.00 WM. D. MILNE\_County Clerk Deputy 212 6 12 come and -5 36 ¥. 1 199.3 and the state list THE 1 Langer Frank 12