#0140578 TA 38- 9192 5 Page 7309 2236 WARRANTY DEED (INDIVIDUAL) JESSIE W. HURLEY and BEVERLY HURLEY, husband and wife, EDWARD K. SILANI and DOROTHY M. SILANI, husband and wife all that real property situated in the County of Klamath , State of Oregon, described as: Lot 28 in Block 6 of Tract #1035, GATEWOOD. : SUBJECT TO: RE: Set back provisions as delineated on the recorded plat, 1. 25 feet from front lot line on all lots and 20 feet along side street lines. 2. Utility easements as delineated on the recorded plat. 3. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record. and covenant(s) that grantor is the owner of the above described property free of all encumbrances except _____as set forth above and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above. The true and actual consideration for this transfer is \$_35,000.00 Dated this _____ 20th _____ day of _____June / 19 75 STATE OF OREGON, County of ____ Klamath _) ss. June 26, _, 19<u>75</u> personally appeared the above named Ľ, Jessie W. Hurley and Beverly Hurley _ and acknowledged the foregoing instrument to be their __voluntary act and deed. 84 Before me: ROTAN. ي ۽ جن NUELIC Notary Public for Oregon ORE 11-12-78 My commission expires: __ Ē The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume. If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the/the whole consideration." (Indicate which) WARRANTY DEED (INDIVIDUAL) STATE OF OREGON,)) ss. Jessie W. Hurley, et ux K1amath County of I certify that the within instrument was received for record то on the_ ____27___ ____ day of ____ _____, 19_75 Edward K. Silani, et ux 3:50_o'clock_p_M. and recorded in book_____75_ at on page 7309 Records of Deeds of said County. After Recording Return to: & TAXES Witness my hand and seal of County affixed. First Federal Sav. & Loan Assoc. 2943 South 6th Street Wm D Milne City 97601 County Clerk Title Deputy 2,00 Form No. 0-960 (Previous Form No. TA 16)