733025 F.L.B. No. 129389 RELEASE OF MORTGAGE 2250 The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage September 28th, 19.66, executed by A.J.Cattle, a partnership; Joseph C. McAuliffe and Leonore McAuliffe, husband and wife; Ambrose W. McAuliffe and Susan J. McAuliffe, husband dated. and wife; and Jack McAuliffe and Helcen McAuliffe, husband and wife, and to The Federal Land 9766 ....., in the office of..... 9629 ....., together with the debt thereby secured, is being instrument No... Oregon Klamath County, of. fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate 0 8 NA ..... 19..7.5..... day of June seal to be affixed the 23rd THE FEDERAL LAND BANK OF SPOKANE 02: RECEIVED 0 Assistant Vice-President. Bv Wayne Parris nce Assistant Secretary Attest STATE OF WASHINGTON, SS COUNTY OF SPOKANE. June to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, On this.....23rd and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Notary Public, residing at Spokane, Washington. My commission expires. APR. 1.9. 1979 Approyed: 0 USUO m1 3 2250 Document No. STATE OF. UREGON I hereby certify that the within instrument was filed for record in the office of the County......CLERK A. M., WM. D. MILNE y Strike it CLERK County. By Haz Recorded on. JUNE 30th 1975 V Mail to Ambrose McAuliffe 1 Dia 48 Deputy Bo Kla Box 453  $\sim$ Fort Klamath, OR 97626 FEE \$ 2.00 CLE 457 (Rev. 5-66