PORM No. 716-WARRANTY DLLD (Individual or Corporate), (Granited * my 7422 2306 WARRANTY DEED-TENANTS BY ENTIRETY Such KNOW ALL MEN BY THESE PRESENTS, That HALFWAY HOUSE RESTAURANT, INC. an Oregon corporation and Chester Peruchini and Rita N. Peruchini, hereinafter salled the grantor, for the consideration hereinafter stated to the grantor paid by Paul Richard Zech and Ben Jean Zech -, husband and wife, hereinalter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or apteining, situated in the County of Klamath . State of Oregon, described as follows, to wit: All that portion of the SW4SE4 Section 19, Township 25 South, Range 8 East of the Willamette Meridian, lying Northeasterly of the North-east right of way of Oregon State Highway No. 58, Klamath County, pertaining, situated in the County of Uregon. Subject, however, to the following: 1. Limited access in deed to State of Oregon by and through its State Highway Commission recorded May 9, 1956 in Book 283 at page 52, Deed Records, which provides that no right or easement of right of access to, from or across the State Highway other than expressly therein provided for shall attach to the abutting property. 2. Mortgage, including the terms and provisions thereof, with interest thereon and such future advances as may be provided therein, given to secure the payment of \$17,200.00 Dated: January 31, 1972 Recorded: April 4, 1972 Book: M-72 Page 3501 Mortgagor: Halfway House Restaurant, Inc., an Oregon corporation Mortgagee: The Bank of Klamath Country, which Grantees assume CEIVED ŝ Mortgaggee: The Bank of Klamath Country, which Grantees assume and agree to pay to The Bank of Klamath Country, the present balance of which is $\frac{5}{15}$, 146, 24 with interest paid to 6-31-75 (if space insufficient, continue description on provest such 6-31-75 (IT SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON PEVERSE STOL) To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever. And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in lee simple of the above granted premises, free from all encumbrances except as noted of record as of the date of this deed and those apparent upon the land, if any, as of the date of this deed, and that grantor will warrant and lorever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances The true and ectual consideration paid for this transfer, stated in terms of dollars, is \$ 24,000.00 rever, the -actual consideration -consists-of-or-includes-other-property-or-value-given-or-promised which is Othe the model consideration (indicate which).⁽⁾ (The sentence between the symbols⁽⁾, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 21 day of , 1975; June if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. HALFWAY HOUSE RESTAURANT, INC. By Alounce March palie AFlorence Marampolis Close function Kate M. foruction Chester Peruchini Rita N. Peruchini (If executed by a corporation, affix corporate seal) NEVADA STATE OF OREGON, County of June 19 75 STATE OF ONE SON,) ss. Personally appeared Florence Harampolis and County of Junewho, being duly sworn, each for himself and not one for the other, did say that the former is the Personally appeared the above named ... Chester Peruchini and president and that the latter is the Halfway House Restaurant; Inc., a co Rita N. Peruchini, husband Halfway House Restaurant; Inc., a corporation, and that the seal allixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: and wife acknowledged the foregoing instrument to be their voluntary act and deed. Before me: Betore me: B Pubals Before me: .10 (OFFICIAL SEAL) (OFFICIAL SEAL) Nevada Notary Public for XX 200 Notary Fublic for Oregon My commission expires: 8-12-77 My commision expires Chester Peruchini STATE OF OREGON. 6160 Gunderson Block Las Vigues Nev, GRANTOR'S NAME AND ADDRESS Paul & Sech PO BOX 96 Chemut, Qr., GRANTER'S NAME AND ADDRESS County of I certify that the within instruwas received for record on the day of ..., 19.... clock. ...M., and recorded earnaur? South ACE RESERVED in book on page or as FOR file/reel number CORDER'S USE grante Record of Deeds of said county. Witness my hand and seal of County affixed. til a change is requested all tax statements shall be sent to the following addres alitan grante cording Officer Bv Deputy NAME, ADDRESS, ZI

Carles Un al 7423 STATE OF California SS. COUNTY OF Los Angeles June 19, 0N___ 19 75 before me, the undersigned, a Notary Public in and for said State, personally appeared Chester Peruchini and Rita N. Peruchini OFFICIAL SEAL STEVEN F. HINKLE NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY MyCommission Expires May J, 1977 ------_ _ _ _ ..., known to me, to be the persons_ whose name_s__are - - subscribed to the within Instrument, and acknowledged to me that they executed the same. 1303 W. Magnolia Blvd., Burbank, CA. 91506 WITNESS my hand and official seal. ÷ ; ;; vent Rinke 1 1 Steven F, Hinkle NOFARY PUBLIC NAME (TYPED OR PRINTED) Notary Public in and for said State. $\sqrt{C^2}$ ait ACKNOWLEDGMENT-General-Wolcotts Form 231-Rev. 3-64 STATE OF OREGON; COUNTY OF KLAMATH; 55. ÷ Filed for record at request of _____ Transamerica_Title_Company day of _____ 30th A. D., 1975 at 3:40 oʻclock^P.M., and duly recorded in this ._ Vol. M75 Deeds on Page _____7422 WM. D. MILNE, County Clerk Fee \$4.00 . . . 1 ha. 1 Deputy NO REAL ANT SCIENCE TASL'S 1