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## BOARD OF COUNTY COMMISSIONERS

In and Por the County of Klamath, State of Oregon

Contractor of the Application States and Charge No. 75-4 by ROBERT Local for Harriman Rural Fire Logarement

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THIS MATTER came on for hearing upon the application CA RODERC ELYTH for Harriman Rural Fire Department, for a Zone Change from RD-7,000 to SP-15 (Public Facilities), by the Elementh Councy Planning Commission, a description of the real coparty referred to in said application is attached hereto include Exhibit "A" and incorporated by reference herein, and a public hearing on said application having been regularly held on they 17, 1975, before the Roard of Commissioners, and it appearing to said Board of Commissioners from the testimony, reports and information produced at said hearing by applicant, the Planning Commission and the Planning Department, that the application should be granted, the Board of Commissioners makes the following Findings of Fact and Conclusions of Law as required by Ordinance No. 17, the Klamath County Zoning Ordinance.

1. That at the present time, the ecuipment owned A Harriman Rural Fire Department is stored non-centrally at Arivate residences in the area.

2. The location chosen for a structural fire protection

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station is central to the boundaries of the Harriman Rural Fire District.

3. The lot chosen meets the Department of Environmental Quality's standards for sub-surface sewage disposal.

4. The surrounding areas is generally unsuitable for sub-surface sewage disposal.

5. Adequate parking space is available on the premises. Based upon the foregoing Findings of Fact, the Board

makes the following Conclusions of Law:

 The property affected by the Change of Zone is adequate in size and shape to facilitate those uses normally allowed in conjunction with the SP-15 designation.

2. The testimony and exhibits in the record before the Klamath County Planning Commission shows that a public need exists in the area for a structural fire protection station. The property herein described is the best suited to meet that need.

3. The property is suitable for a structural fire

protection station as the location is central to the boundaries of the Harriman Rural Fire District.

4. The property affected by the Zone Change is properly related to streets and highways to adequately serve the type of traffic to be generated by applicant's proposed use of the property.

5. The proposed change of zone will have no adverse affect on any property or the permitted uses thereof within a 250 foot radius of the property. Page 3 153 .40. 75-4

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6. The proposed change of zone is in keeping with Land Use and improvement trends in land development, density of land development and prospective needs for development in the

7. The proposed change of zone is in keeping with any affected area. land use plans duly adopted and does in effect represent the highest, best and most appropriate use of the land and is in keeping with the intent and purpose of ORS 215.055 and the Klamath

County Land Use Plan Map and Text. NOW, THEREFORE, IT IS HEREBY ORDERED that the application of ROBERT BLYTH for Harriman Kural Fire Department for a Change of Zone from RD-7,000 to SP-15 (Public Facilities), a particular description of the real property referred to in said

application being attached hereto marked Exhibit "A" and incorporated by reference herein, said change of zone application being numbered Zone Change No. 75-4 is hereby approved.

DONE and DATED this 30 the day of June, 1975.

Chairman fit,

APPROVED AS TO FORM: County

Commissioner Sugander

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Harriman Rural Fire Dept.

EXHIBIT A LEGAL DESCRIPTION ZONE CHANGE 75 - 4

Property is generally located on the northwesterly corner of Westside Road and Aspen Lane on the west side of Westside Road approximately 3/4 mile north of where Westside Road intersects the Klamath Falls-Lake of the Woods Highway and more particularly described as the NW&NW& Section 10, Township 36 So., Range 6 EWM, Klamath County, Oregon

> STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of <u>KLAMATH</u> <u>COUNTY</u> <u>PLANNING DEPT</u> this <u>lst</u> day of <u>JULY</u> <u>A. D. 19</u> 75 at <u>11;00</u> this <u>lst</u> day of <u>JULY</u> <u>A. D. 19</u> 75 at <u>o'clock A.M., and</u> duly recorded in Vol. <u>M. 75</u>, of <u>DEEDS</u> <u>on Page 7441</u> <u>NO FEE</u> <u>Wm D. MILNE, County Clerk</u> <u>By Abach Characte</u>

