101. 75 Page 7657 2481 PARTIAL RELEASE OF MORTGAGE 128 KNOW ALL FER BY THESE FRESENTS: That UNITED STATES NATIONAL FARK OF OREDON, a matternal banking Association, in consideration of the same of Ten Bellars (\$10.60) and other valuable constituations to it paid, the recuipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated December 29 , 19 72 executed by _____ Maurice E. Beroot and Mel Stewart to United States National Bank of Oregon, (forgarly the United States Estional Bank of Fortland) recorded _, 1973 , in Book M73 on page 4520 , Record of Mortgages of 561 April 16 County, Oragon, the property hereby released being situated in the County of Klamath ____ State of Oregon, and particularly described as follows, to-wit: 5 E Klamath ULT D Lot 20, Block 3, BANYON PARK 1st Addition, Klamath County, Oregon. 2 S Section and the second It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereirabove particularly described. IN MITTHESS MILKEOP, United States National Bank of Oregon Has hereunto set its association name by its proper officers thereunto duly authorized, this 1st day of OF OREGON UNITED STATES NATIONAL BAY (This form to be executed by any Vice President or Assistant Vice President) Title Assistant Vice President STATE OF OREGON . County of Multnomah) , 19_75, before me, the undersigned, a July THIS CERTIFIES THAT on this 1st day of notary public in and for said County and State, personally appeared Charles H. Slemons to se personally known, who being duly sworn, did say that he, Charles H. Slemons of the Head Office Branch, 15 an Assistant Vice President of PHICED STATES NATIONAL BANK OF CRESCH, the within matei association, and that the said instrument was signed in benefit of said association by authority of its Bound of Directors, and be acknowlydged said instrument to be the drive not and deed of said association. TH rESTINGING WHIREOF, I have horowate set by hast put istarial seal the day and year last above written. N. MaryElin rhet tulick Return To 1 Bercof + Stewart 5323 do. 6 th City tary Puble 1 and the second 300 A State and the second s STATE OF OREGON; COUNTY OF KLAMATH; BS. TRANSAMERICA TITLE INS. CO Filed for record at request of this ______ day of ______ A. D., 19 75 at ______ o'clock _____ M. and duly recorded in on Page 7657 Vol. M.75 of MORTGAGES WM. D. MILNE, County Clerk FEE \$ 3.00 Little Deputy