25_Page 7660 2484 Vol. PARTIAL RELEASE OF MORTGAGE 38-9227 KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BACK OF CREEON, a national backing ansociation, in consideration of the sum of Ten Dollars (\$10.60) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the precises hereivafter , 19 72 particularly described, from the lion of that certain mortgage dated __ December 29___ executed by <u>Maurice E. Bercot and Mel Stewart</u> to United States National Pank of Oregon, (formerly the United States National Pank of Portland) recorded , 1973 , in Book M73 on page 4520 , Record of Mortgages of April 16 III County, Oregon, the property hereby released being situated in the County of ECEIVED. Klamath _, State of Oregon, and particularly described as follows, to-wit: Klamath Lot 19, Block 4, 1st Addition to BANYON PARK, Klamath Falls, Klamath County, Oregon. 14 It is hereby expressly understood and agreed that this Release does not affect or impair the security of baid mortgage upon any portion of any premises except the premises hereirabove particularly described. IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its proper officers thereunto duly authorized, this 1st day of July-UNITED STATES HATIONAL BANK OR GREGON (This form to be exacuted 1 by any Vice President or Assistant Vice President) Title Assistant Vice President STATE OF OREGON ss. County of Multnomah) 19_75, before me, the undersigned, a THIS CERTIFIES THAT on this 1st day of July notary public in and for said County and State, personally appeared Charles H. Slemons to be personally known, who being duly sworn, did say that be, ____Charles_H___Slemons Branch, Head Office of the is an Assistant Vice President of UNITED STATES HATIONAL BANK OF OURSON, the witchs must association, and that the said instrument was signed in hearing of said association by antionity of its fours of Directory, and he acknowledged said instrument to be the free act and deed of said association. Yard establish seal the day and year last above written. NOT DEPENDENT MERROP, I have bereinte set in - Eliza ي و د د د د Mary Return To 5 U. Bank S. S. Bercat lawart 5323 do. co.th City 7 Ø in teptera: 9/16/77 Thur いた。自己 ي د مصبح محمد و بر و محمد مربق مربق مربق . محمد مصبح المحمد المحمد المحمد محمد المحمد المحمد المحمد المحمد المحمد المحمد و المحمد المحمد محمد محمد محمد م مد من المعرفة والمان المحيط المان الم STATE OF OREGON; COUNTY OF KLAMATH; 53. Filed for record at request of ________ _ A. D., 19..75. at3;30...... o'clockp...M., and duly recorded in this 7th day of JULY Vol. M 75 of MORT GAGES WM. D. MILNE, County Clerk ALC: N FEE \$ 2.00 Deputy 1 F. ha