

2723

Vol. M-75 Page 7990 Loan # 10-21-500003-09

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by Frederick F. and Lillie M. Brust
3112 Patterson
Klamath Falls, Oregon 97601

securing the sum of \$ 2000.00 and interest, dated May 25, 1973 and recorded November 20, 1973 in book M73 on page 1525 Auditor File # 81891 of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 9th day of July A. D. 19 75, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

E.H. Hardy

Vice President

Attest:

R.E. Roe

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this 9th day of July
E.H. Hardy and R.E. Roe

A. D. 19 75, before me appeared
to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath related that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires

Nov 15, 1977

[Signature]
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Frederick F. Brustthis 14th day of July A. D. 19 75 at 4:20 o'clock P. M., and duly recorded inVol. M-75, of Mortgage on Page 7990

Frederick F. Brust
3112 Patterson
City

Fee \$3.00

WM. D. MILNE, County Clerk

By

Deputy