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38-9136 ASSIGNMENT OF TRUST DEED BY BENEFICIARY

FOR VALUE RECEIVED the UNITED STATES NATIONAL BANK OF OREGON, a national banking association, assignor, does hereby grant, bargain, sell and assign to

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

all of the beneficial interest of the assignor, in and to the property described in that certain Trust Deed dated June 19, 1975, executed and delivered by

LAWRENCE E. ASHTON and MARY K. ASHTON, husband and wife

grantors, to---TRANSAMERICA TITLE INSURANCE CO. ----- trustee,
recorded on June 19, 1975, in Book M-75, Page 6942

of the Mortgage Records of--KLAMATH-----County, Oregon; together with the promissory note described in and secured by said Trust Deed.

IN WITNESS WHEREOF the said UNITED STATES NATIONAL BANK OF OREGON has
executed these presents this 14th day of July, 1975.

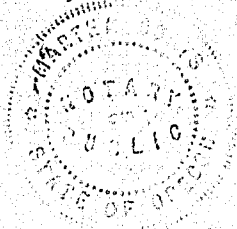
UNITED STATES NATIONAL BANK OF OREGON

By [Signature]Title Assistant Vice President

STATE OF OREGON)
County of Multnomah) ss

THIS CERTIFIES that on this 14th day of July, 1975, before me,
the undersigned, a notary public in and for said county and state, personally appeared
C. H. SLEMONS to me personally known, who, being duly sworn, did say that he,
the said C. H. SLEMONS, is an Assistant Vice President of the United States
National Bank of Oregon, the within named corporation, and that the said instrument was
signed in behalf of said corporation by authority of its board of directors, and said
C. H. SLEMONS acknowledged said instrument to be the free act and deed of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day
and year last above written.



[Signature]
Notary Public for Oregon

My Commission expires: 3-17-75

Return
U.S. National Bank
321 S.W. 6th Ave
P.O. Box 4412 Rm 1020
Portland OR 97208
Attn: Vivian Jeffries

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 15th day of JULY A. D. 1975 at 4:00 o'clock P.M. and
duly recorded in Vol. M75, of MORTGAGES on Page 8032

FEE \$ 3.00

Wm D. MILNE, County Clerk

[Signature]