1. 7.5 Prog 8710 ORM No. 633-WARRANTY DEED **3271** KNOW ALL MEN BY THESE PRESENTS, That MAUDE M. COSTICH, a widow, in consideration of Ten & No/100, (\$10.00), & other consideration Dollars Dollars, to grantor paid by RICHARD B. STONE and MILDRED C. STONE, husband and wife, , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: Lots 14 and 15 in Block 6 INDUSTRIAL ADDITION to the City of Klamath Falls, Oregon. test SUBJECT TO: Easements and rights of way of record, and those apparent on the land. 'n AECET VED 9 0 To Have and to Hold the above described and granted premises unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that granter is lawfully seized in fee simple of the above grantee and grantee's heirs, successors and as-except as above set forth warrant and forever defend the above granted premises and every part and parcel thereof against the lawand that grantor will ful claims and demands of all persons whomsoever. In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand and seal this $\mathcal{I}_{\text{total}}$ day of December , 1965 Maurile M. Costroje (SEAL) (SEAL) (SEAL) (SEAL) (ORS 93.490) STATE OF OREGON, County of Klamath December 2,) 55. , 19 65 Personally appeared the above named MAUDE M. COSTICH, a widow, and acknowledged the foregoing instrument to be her voluntary act and deed. Before me: Lidney F. Tucker. Notary Public for Oregon My commission expires opril 9, 1969 · ---(OFFICIAL SEAL) WARRANTY DEED STATE OF OREGON, Maude M. Costich KLAMATH SS. County c! I certify that the within instrument was received for record on the то 30th day of JULY , 1975 , Richard B. Stone et ux (DON'T USE THIS at 10;05 o'clock AM., and recorded SPACE; RESERVED in book M 75 on page 8710 LADEL DEL IN COUNTIES WHERE Record of Deeds of said County. AFTER RECORDING RETURN TO USED. Witness my hand and seal of Mrs. Richard B. Stone County affixed. THE TENTS ALL ME No. 64625 Pierson Blvd, Sp. H-13 Desert Hot Springs, Ca. 92240 WM. D. MILNE County Clerk-Recorder. 633 EQ-2.d 1 Sucaria FEE \$ 2.00 Deputy. 122