034885-0 JOHNSON FORM No. 276-MOREGADE-SATISFACTION OF-Corporation. 275226na 3277 "ol. 7.5" Page 8719 38-87-18 KNOW ALL MEN BY THESE PRESENTS, That The New York Bank For Savings , a corporation, duly organized and existing under the laws of the State of  $-\operatorname{New}(\operatorname{York})$ does hereby certify and declare June ., 19...64., made end executed by Jimmie Lee Margrove and Sharon Margrove, husband and wife . the part of the first part therein, to Oregon Title Insurance Co... an Oregon corporation ..... the party of the second part therein and recorded in the office of the the party of the commonwealth, Inc., an Oregon corporation in book 2<sup>2</sup>/<sub>h</sub> of Mortgages on page <sup>4</sup>01 , or as file number (indicate which) on the 2<sup>6</sup> down of the county of Oregon reel number. June , 19 64 Lot 5, Block 2, First Addition to Winema Gardens, Klamath County, Oregon; 22 RECEI together with the debt thereby secured, is fully paid, satisfied and discharged. Trustees The New York Bank For Savings President 4.0.66 ASSISTANT VICE PRESIDENT STATE OF OREGON New York Ry. Secretary. New York County of .... 75 day of TU before me appeared Lawrence Sodeikes .and/ best to me personally known, who being duly sworn, did say that he, the said ... Lawrence Sodeikes is the Asst. VicPresident, and heythersoid ..... is the New York Bank For Savings .... the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors; xandkx. Trustees.... and ... IN TESTIMONY WHEREOF, I have hereunto set my hand and atlixed my official seal the day and year last above written. assie/h Dowels Notary Public of Oreger New York. COMMERSTRE SAPROWERS, NOTARY PUBLICS My State of New York, No. 03-45110753 STATE OF SREED Wart County SATISFACTION OF MORTGAGE والمراجع المجاجع المحاج ال CORPORATION County of KLAMATH I certify that the within instrument was received for record on the Oth day of JULY , 19 75, at 11;00 o'clock <sup>A</sup> M., and recorded in book M 75 on page 8719 or as 30th (DON'T USE THIS SPACE: RESERVED FOR RECORDING то No. TIES WHERE USED.) Docker file/reel number...3277 物政 Record of Mortgages of said County. Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO First National. R.E.L.D. P.O. Bol 1936 WM. D. MILNE COUNTY CLERK ....Title FEE \$ 3.00 City 1 Lyan L. Deputy 10. г