8729 Page 865-MORTGAGE-PARTIAL RELEASE OF. FORM No. 28-8268 7 C RANCH, INC. KNOW ALL MEN BY THESE PRESENTS, That having received the sum of One thousand six hundred thirty-six and 39/100th DOLLARS as a partial payment on that certain mortgage executed by Frances M. Zile mortgagor dated March 16th , 1975, in favor of 7 C Ranch, Inc. mortgagee and recorded in book M-73 Record of Mortgages for the County of Klamath, , State of Oregon, on page 2980, on the 21st day of March, 19, 73, does hereby release from the lien of said mortgage, the following described premises therein described, viz: The ShNEtSEt of Section 12, Township 37 South, Range 14 East of the Willamette Meridian, RECEIVED 11:00 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. Done by order of the Board of Directors, with the seal of said corporation, this 28th day of July , 1975. 7 C RANCH, INC. By Jourd V. More la President By Sachar J. Moreilla Secretary STATE OF OREGON, County of Klamath On this 28th day of July 19.7.5 before me appeared Donald V. Nonella and Barbara J. Nonella both to me personally known, who being duly sworn, did say that he the said Donald B. Nonella is the President, and he, the said Barbara J. Nonella is the Secretary of 7 C Ranch, Inc. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Donald V. Nonella and Barbar J. Nonella acknowledged said instrument to be the free act and deed of said Corporation. Q. IN TESTIMONY WHEREOF, I have herewrito set my hand and affixed my official 1.1 seal the day and year last above written. len D Doechury Notary Public for Oregon 11/2/76 My commission expires STATE OF OREGON, PARTIAL RELEASE OF MORTGAGE-corporation County of KLAMATH 7 C Ranch, Inc. I certify that the within instrument was received for record on the 30th day of JULY , 19 75, at 11;00 o'clock A M., and recorded in book M 75 on page 8729 то DON'T USE THIS PACE: RESERVED OR RECORDING ABEL IN COUN-TIES WHERE USED.) Frances M. Zile Record of Mortgages of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. Frances M. Zile ション The Marshall WM.DQ MILNE 3645 Grand Avenue 1. Oakland, California 93610 County Clerk-Recorder. alam him Deputy 1200 FEE \$ 3,00