FORM No. 723-BARGAIN AND SALE DEED. 3315 1047 NESD LASS Vol. KNOW ALL MEN BY THESE PRESENTS, That \_\_PAULINE\_HAMMERSLEY 1048 for the consideration hereinafter stated, does hereby grant, hargain, sell and convey unto  $\frac{1}{2}$ , hereinafter called grantor, JOHN T. HAMMERSLEY hereinalter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County , State of Oregon, described as follows, to-wit: Tract 77 of Pleasant Home Tracts No. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. 1975 ----C) 1 1 1 1 Alar. RECEIVED à ĺŀ. (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ <sup>(1)</sup>However, the actual consideration consists of or includes other property or value given or promised which is The construing this deed the singular includes the plural as the circumstances may require. Witness grantor's hand this 3676c day of July , 19.75 \* 1 Failisie Hamminle 谢兴 STATE OF OREGON, County of Klamath Personally appeared the above named Pauline Hammersley .....) ss. July 30 and acknowledged the foregoing instrument to be 072 .....voluntary ag and deed Before me: (OFFICIAL SEAL) 1 Calter Notary Public for Oregon 8-27-75 My commission expires ... NOTE-The tenfence between the sy 6mm-h-R nbols (), if not applicable, should be deleted. See ORS 93.030. Bargain and Sale Deed STATE OF OREGON SS. County of KLAMATH I certify that the within instrument was received for record on the asaultale. 31st day of JULY , 19 75, (DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.) at 9;30 o'clockA M., and recorded 55 in book M 75 on page 8764 or as filing lee number 3315 , Reclamath -) all , Record of Deeds of said County. RECORDING RETURN TO °, Witness my hand and seal of County affixed. 123: 1.45 WM. D. MILNE COUNTY JLERK 723 Title tank Jucent Deputy  $R_{V}$ FEE \$ 3.00