

3368

ASSIGNMENT OF CONTRACT

8872

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,
has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

JUSTIN C. TALLMAN, Trustee

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

January 31 , 1972 , between Grant Joseph Cosgrove & Marian S. Cosgrove, H&W.

as seller and Douglas C. Winkelman, Trustee.

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of... Klamath County, Oregon, in book... M72 at page... 6653 thereof, or as file number ... 65369 , reel number ... (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$... 33,793.25 with interest paid thereon to... May 15 , 19... 73 ; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 56,206.25.

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: October 1, 1974

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,)
County of Multnomah) ss.
October 1, 1974
Personally appeared the above named.....

Douglas C. Winkelman, Trustee

.....and acknowledged the foregoing instru-
ment to be his voluntary act and deed.

Before me:

(OFFICIAL
SEAL) *Harold*
Notary Public for Oregon

My commission expires: 11/8/77

STATE OF OREGON, County of.....) ss.
....., 19.....

Personally appeared and
 who, being duly sworn,
 each for himself and not one for the other, did say that the former is the
 president and that the latter is the
 secretary of

....., a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

Notary Public for Oregon
My commission expires:

(OFFICIAL
SEAL)

*Strike w/cheater word n6) applicable. NOTE—The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Sentry Guarantee & Escrow, Inc.
P.O. Box 1849 98660
Vancouver, WASH. NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Alpco, Inc.
112 E 3th
Vancouver, WA 98660

SPACE RESERVED
FOR
RECORDEE'S USE

STATE OF OREGON,

County of KLAMATH

I certify that the within instrument was received for record on the 31st day of JULY, 1975, at 4:30 o'clock P.M., and recorded in book N 75 on page 8872 or as file/reel number 3368.

Witness my hand and seal of
County affixed.

WM. D. MILNE

Recording Officer

By Hazel Marie Deputy

FEE \$ 3.00