Sec. 16  $\frac{1}{4}$ **8906** 3388 SATISFACTION OF REAL PROPERTY MORTGAGE 38-9391 KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated <u>April 4</u>, 1975, made and executed by Daniel J. Duff and Doris V. Duff mortgagor s , to \_\_\_\_ United States National Bank of Oregon mortgagee, and recorded on the 8th. day of April the mortgage records of\_ Klamath \_\_County, Oregon, on page 3760 , KECEIVED 0.1 1 is satisfied and discharged. ÷ IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this\_ day of 15/5 UNITED STATES NATIONAL BANK OF OREGON dela Hdr' ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON SS. County of Klamath On this lst day of \_, 19<u>75</u>, personally appeared August R. C. Jack Hardin \_, to me personally known, who, being duly sworn, did say that he is the Installment Loan Manager of the Klamath Falls Branch of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME: 1 ... 1 Cyte. , è ્રંગ્ lic for 90-850 11/65 HEAD OFFICE PORTLAND My Commission Expires 2-28-77 STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of \_\_\_\_\_ TRANSAMERICA TITLE INS. CO Law Taka State this \_\_lst\_\_\_\_ day of <u>AUGUST</u> A. D., 19.75 at 11:10 o'clock ..... A. M., and duly recorded in Vol. M 75 of MORTCAGES .... on Page \_\_\_\_\_ 8906 . FEE \$ 3.00 WM. D. MILNE, County Clerk Ru: = Trans Ina Deputy 13-The states of 1947 25 1.5 2 OR STAN 34 1.17 March Y & P

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