Service Reality 339/ Vol. 15 Page 8910 KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain real mortgage, bearing date the 8th October day of , 19 55 , made and executed by PAUL W. FLURY and SHARON L. FLURY, husband and wife, to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of \_\_\_\_\_\_ Seven thousand two hundred fifty and No/100 - - - - - (\$ 7,250.00) DOLLARS, AUG and recorded on the <u>11th</u> day of <u>October</u> 19 <u>55</u> in Book <u>166</u> at page <u>395</u> SIVED Mortgages in and for the County of \_\_\_\_\_Klamath\_\_\_\_, State of of Records of Real Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this <u>30th</u> day of <u>July</u> <u>19 75</u> FIRST NATIONAL BANK OF OREGON Lanc B. Dahl, Assistant Cashier STATE OF OREGON, ) SS COUNTY OF Multnomah July 30, A. D. 19 75 Personally appeared J. B. Dahl, who, being duly sworn did say that he is the \_\_\_\_\_Assistant\_Cashier\_\_\_\_\_ of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me: Notary Public for Oregon (Notary Seal) , iC My Commission Expires \_\_\_\_May\_15, \_\_\_1976\_\_\_\_ "SATISFACTION OF MORTGAGE FIRST NATIONAL BANK OF OREGON TO STATE OF OREGON, ] County of Klamath ( Paul W. Flury, et ux Filed for record at request of LEOLA THOMPSON on this lat d + ! AUGUST A.D. 19 75 WHEN BECORDED, MAIL TO: et 12; 30 thick P M, end duly recorded in Vol. M 75 in MORTGAGES Zeala Thompson 2417 Darrow Fage 8910 Wm D. MILNE, County Clerk ALC: NO. SATISFACTION OF RU By ORDED MORTGAGE (REAL OR CHATTEL) 40-Hand Deputy Feg \$ 3.00