3413 - 7.5 Paga 8937 SATISFACTION OF REAL PROPERTY MORTGAGE 38 Mar4 KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated October 18, Ernent K. Tipeman / Grace L. Vipeman _____1972. , to United States National Pank of Oregon, Town & Country Branch mortgagor n mortgagee, and recorded on the 19th day of Annil , 19<u>73</u>, in book <u>M73</u> the mortgage records of Klonneth 14.1.44 _County, Oregon, on page 4703 is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereinto set its corporate name and seal, by its proper officer thereunto duly authorized, this 1st day of August , 19 75 2 UNITED STATES NATIONAL BANK OF OREGON ABCLIVED. Xijsza Hasteret Phanaye STATE OF OREGON) ss. County of Multnomah) On this personally appeared of UNITED STATES NATIONAL BANK OF ORECON, the within named corporation, and that the scal affixed to said instrument is the Corporate scal of said corporation, and that said instrument was signed and scaled in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. , to me personally known, who, being duly Notary Public for Oregon My Commission Expires ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON County of Klamath On this 1st day of 3 August _____ 19_75 _____ personally appeared R. H. Bray , to me personally known, who, being duly sworn, did say that he is the Assistant <u>Manager of the</u> Town & Country Branch of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. Assistant 1 Seller. 1 ۰. STATE OF OREGON; COUNTY OF KLAMATH; ss. mission Funites NA- C-5-19-77 Filed for record at request of ... Transamerica Title Company lst . day of ______ August ____ A. D., 19_75 at . this _ a STAT - alstate A STATISTICS 3:45 Vol. 1 75 P o'clock .. MortgagesM., and duly recorded in of 8937 ... on Page 140 WM. D. MILNE, County Clerk Fee \$3.00 Deputy 5.51 19

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