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Vol. 75 1975 8944

## SATISFACTION OF REAL PROPERTY MORTGAGE

38-916-4

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated April 7, 19 75, made and executed by Ernest E. Wiseman / Grace L. Wiseman mortgagors, to United States National Bank of Oregon, Town & Country Branch mortgagee, and recorded on the 8th day of April, 19 75, in book M75 of the mortgage records of Klamath County, Oregon, on page 3737,

is satisfied and discharged.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this 1ST day of AUGUST, 19 75.

UNITED STATES NATIONAL BANK OF OREGON

By [Signature]Title Assistant Manager

NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:

Notary Public for Oregon

My Commission Expires

## ACKNOWLEDGMENT FOR BRANCH USE ONLY

STATE OF OREGON

County of Klamath ss.On this 1ST day of AUGUST, 19 75, personally appearedR. S. Bray

Assistant Manager of the Town & Country Branch of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:

Notary Public for Oregon

My Commission Expires 5-19-77

90-850 11/65 HEAD OFFICE PORTLAND

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Companythis 1st day of August A. D., 19 75 at 4:25 o'clock PM., and duly recorded in Vol. M75 of Mortgages on Page 3911

Fee \$3.00

WM. D. MILNE, County Clerk

By [Signature] Deputy