

Filed 4-7-72 James E. Allison,  
Registrar-Recorder

| MEDICAL AND HEALTH DATA   |                            | CERTIFICATE OF DEATH     |                          |
|---------------------------|----------------------------|--------------------------|--------------------------|
| 1. NAME OF DECEASED       | 2. SEX                     | 3. DATE OF BIRTH         | 4. PLACE OF BIRTH        |
| James E. Allison          | Male                       | 3/11/72                  | Costello                 |
| 5. COLOR OF HAIR          | 6. COLOR OF EYES           | 7. HEIGHT                | 8. WEIGHT                |
| Black                     | Blue                       | 5' 10"                   | 160 lbs                  |
| 9. OCCUPATION             | 10. SOCIAL SECURITY NUMBER | 11. MARITAL STATUS       | 12. PLACE OF DEATH       |
| Unk                       | 51-10-8986                 | Married                  | Home                     |
| 13. PLACE OF DEATH        | 14. STREET ADDRESS         | 15. CITY                 | 16. STATE                |
| Home                      | 5900 Pine Avenue           | Los Angeles              | California               |
| 17. DATE OF DEATH         | 18. TIME OF DEATH          | 19. CAUSE OF DEATH       | 20. MANNER OF DEATH      |
| 3/11/72                   | 3:11 PM                    | Myocardial Infarction    | Natural                  |
| 21. SIGNATURE OF DECEASED | 22. SIGNATURE OF REGISTRAR | 23. SIGNATURE OF WITNESS | 24. SIGNATURE OF WITNESS |
|                           | James E. Allison           |                          |                          |

3426

RECEIVED AUG 4 1975

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James E. Allison  
REGISTRAR-RECORDER  
LOS ANGELES COUNTY, CALIFORNIA

FEE \$2.00 JUL 17 1975

This is a true certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder.

STATE OF OREGON; COUNTY OF KLAMATH; ss.  
Filed for record at request of TRANSAMERICA TITLE INS. CO.  
this 4th day of AUGUST A. D., 1975 at 11:00 o'clock A. M., and duly recorded in  
Vol. M 75 of DEEDS on Page 8959  
FEE \$ 3.00 WM. D. MILNE, County Clerk