

3443

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TA

WARRANTY DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

CHARLES A. NELSON and ELEANOR L. NELSON, tenants by the entirety Grantor,
conveys and warrants to LARRY M. HOLTZMAN and LEXIE HOLTZMAN, husband
and wife, Grantee, the following described real property
free of encumbrances except as specifically set forth herein situated in Klamath County, Oregon, to-wit:

Lot 9 of SKYLINE VIEW

Subject to: 1. All contracts, water rights, proceedings, taxes
and assessments relating to the Skyline View District Improvement
Company, and all rights-of-way for ditches, roads, canals and con-
duits, if any there may be;
2. Easements, setback lines, building and use restrictions, including
the terms and provisions thereof, set forth in the Dedication of
Skyline View and on the plat of Skyline View;
3. Reservations, restrictions, rights-of-way and easements of
record and those apparent on the land.

The said property is free from encumbrances except

The true consideration for this conveyance is \$37,900.00 (Here comply with the requirements of ORS 93.030)

Dated this 31st day of July, 1975

Charles A. Nelson

Eleanor L. Nelson

STATE OF OREGON, County of Klamath) ss. 31st July, 1975

Personally appeared the above named Charles A. Nelson and Eleanor

L. Nelson

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Shirley J. HancockNotary Public for Oregon—My commission expires: 7/30/78

WARRANTY DEED

Charles A. Nelson & Eleanor L. Nelson
Larry M. Holtzman & Lexie Holtzman

GRANTEE'S ADDRESS, ZIP

After recording return to:

Klamath County Title
422 Main
City

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements
shall be sent to the following address:Mr. and Mrs. Larry M. Holtzman
2524 Western
Klamath Falls, Or. 97601

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

FEE \$ 3.00

STATE OF OREGON

County of KLAMATH } ss.

I certify that the within instru-
ment was received for record on the
4th day of AUGUST, 1975,
at 1:30 o'clock P.M., and recorded
in book M. 75 on page 8994 or as
file/reel number 3443.

Record of Deeds of said County.

Witness my hand and seal of
County affixed.

WM. D. MILNE

By Hazel Recording Officer
Deputy