

## DEED

As Trustee

KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto RUSSELL ELLIS DALE as his sole and separate property

hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

BLOCK 36 LOT 11 OF THE 4th ADDITION TO NIMROD RIVER PARK as shown on map in official records of said county.

SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state.

To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 595.00

In construing this deed the singular includes the plural as the circumstances may require.

Done by the order of the grantor's board of directors with it's corporate seal affixed, this 7th day of August, 1975

THE BANK OF CALIFORNIA  
a National Banking Association, as Trustee

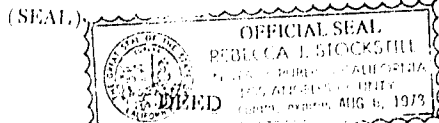
x H.R. Billings  
Vice Pres. & Trust Officer  
x C.J. Featherston  
Trust Oper. Officer  
ss.

(Corporate Seal)

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles

On August 7, 1975, before the undersigned, a Notary Public of said State, personally appeared H.R. Billings known to me to be the Vice Pres. & Trust Officer, and C.J. Featherston known to me to be the Assistant Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



When recorded return to

Russell Ellis Dale  
1241 S. Bundy No. 2  
Los Angeles, California 90025  
Until a change is requested all Tax  
Statements shall be sent to the following  
Address:  
Russell Ellis Dale  
1241 S. Bundy No. 2  
Los Angeles, California 90025

Rebecca J. Stockstill  
(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)

STATE OF OREGON ss.  
County of Klamath

I certify that the within instrument was received for record on the 11th day of August, 1975, at 12:30 o'clock P. M., and recorded in book M 75 on page 9331 Record of Deeds of said County. Witness my hand and seal of County affixed.

WM. D. HULME  
County Clerk - Recorder  
Hazel H. H. H.  
Deputy

FEE \$ 3.00 By

hereinafter called CHAIRMAN and member hereinafter called MEMBER, shall be subject to the terms and conditions set forth in the By-Laws of the Corporation, and shall be subject to the supervision, direction and control of the Board of Directors of the Corporation, and shall be subject to the supervision, direction and control of the Board of Directors of the Corporation, and shall be subject to the supervision, direction and control of the Board of Directors of the Corporation.

THE EXPRESS, 100, Broad and Oxford Sts.,  
New York City, N. Y.

When rounded, it is in the

UNITED STATES DISTRICT COURT	FILE NO.	DATE
U.S. DISTRICT COURT	FILE NO.	DATE

Witness my hand and seal of Court at  
Fremont, California this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Statements shall be sent to the following address:

Mr. & Mrs. Mike Hunter  
1000 1st St. N.W.  
Washington, D.C.

By John A. Bly Deputy

Freemont, California

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100-443887-100

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