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	· 3682	75 75	9333	
	00000000000000000000000000000000000000		0000000065	
0000	KNOW ALL MEN BY THESE PRE	DEED *As Trustee SENTS, That THE BANK OF CALIFOR	NIA, N.A., a	and a second sec
000	national banking association/duly organized	deration hereinafter stated, does hereby gr		
000	sell and convey unto <u>JOHN BUTCKC</u> Husband & Wife	e as Tenants by the Entirety		in the second
0000	hereinafter called GRANTEE and grantee's	heirs, successors and assigns, that certain t	real property,	
000	with the tenements, hereditaments and app ated in the County of Klamath, and State of	of Oregon, described as follows, to-wit:		
0000	BLOCK <u>41</u> , LOT <u>3</u> , O NIMROD RIVER PARK as shown on map	F THE 4th ADI in official records of said county.	DITION TO	
0000				and the second
2000				and the second
2000				
2000	SUBJECT TO all conditions, covenants, re	servations, restrictions, easements, rights	and rights of uccessors and llars, is	
0000	way of record, official records of said coun To have and to hold the same unt	ty and state. 6 the said grantee and grantee's heirs, s	uccessors and	مى ئالىكە تەرىپىلىمەتلىك بىلىغىنىڭ ئىلغىن ئەتتىكى ئىلىمىنىكى يەن مەرىپىلىمىنى بىلىنىڭ بىلىغىدە مىلىمەت بىلىپ ب مەرىپىلىكە تەرىپىلىمەتلىكى ئىلغىنىڭ ئىلغىنىڭ ئىلغىنىڭ ئەتتىكى ئەتتىكى ئەتتىكى ئىلغىنىڭ ئەتتىكى ئىلغى ئەتتىكى ئە
2000	assigns forever.	aid for this transfer, stated in terms of do	llars, is	and the second se
000	\$	90.00 r includes the plural as the circumstances	may require.	
000	Done by the order of the grantor's	board of directors with it's corporate seal	Y CC	1. Commenter and the second
000	thi <u>s 6th</u> day of <u>August</u>	THE BANK OF CALLFORNIA - a National Protong Association	000	
000		a National Daylong Association		
000	(Corporate Seal)	Vice Pres. & Trust Officer	23	
0000	STATE OF CALIFORNIA, COUNTY OF Los Angeles	Trast Oper. Officer ss.	0000	R - A - A - A - A - A - A - A - A - A -
000	On <u>August 6</u> , 19	<u>75</u> , before the undersigned, a Notary Publi	ic of said State.	
	Vice Pres. & Trust Officer, and	, known t C.J. Featherston	known to	
000	me to be the Assistante Trust/Officer of	the Corporation that executed the within it tool the within instrument on behalf of t	instrument, and the corporation	
000	therein named, and acknowledged to me the laws or a resolution of its board of director	at such corporation executed the same put	suant to its by-	and the second
000	WITNESS my hand and official seal.	Notary Public of Said St		State of the second
000	(SEAL)	L G (TYPE OR PRINT IN INK NAME OF NO	DTARY PUBLIC)	A A AP
000	NOTARY PUBLIC - CALIFORI	STATE OF OREGON	ss.	o l'internet and the second second
000	When recorded return to	County of Klamath I certify that the wi was received fc:-record	thin instrument	
000	Mr. & Mrs. John Butcko	day ofAUGUST	, <u>19_75</u> , at	
	Box 5, Star Route San Miguel, California 93451	$\frac{12:30}{M} \text{ o'clock } \frac{P}{M} \text{ M}, z$	ge	
000	Until a change is requested all	Tax Record of Deeds of sai Witness my hand and	d County.	
	Statements shall be sent to the for Address:	ollowing affixed. WM. D. MILNE		
	Mr. & Mrs. John Butcko Box 5, Star Route	County Cle	rk – Recorder	NEW THE PARTY OF T
	San Miguel California 93451	_ FEE \$ 3.00 By	Deputy	
		00000000000000000000000000000000000000	MANAGARAN CONCERCION CONCERCIÓN CON CONCERCIÓN CONCERCICONCERCIÓN CONCERCICA CO	

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