4001 10 9741 (<u>)</u> MTC 1010 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a Loan # 10-21-500013-05 certain Mortgage made and executed by Rayburn D. and Gayle I. South 1975 202 2707 Corvallis Street AUG 9 Klamath Falls, Oregon 97601 NEC. securing the sum of \$ 5000.00 and interest, dated February 26, 1974ad recorded March 5, 1974 on page ³⁰⁸⁷ Auditor File # in book ^{M74} of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-ing said debt is also released. IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed Vice President and attested by its Assistant Secretary and its seal to be affixed this12th day of by its A. D. 19 75, pursuant to a general resolution of its Board of Directors heretofore duly passed. August EQUITABLE SAVINGS & LOAN ASSOCIATION (S E A L)E.H. "Hardy Vice President Attest: E R.E. Roe Assistant Secretary STATE OF OREGON, COUNTY OF MULTNOMAH, } ss. On this 12th day of August A. D. 19 75 , before me appeared E.H. Hardy and R.E. Roe E. R. REFUNCTION AND N.E. ROC Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, J have herecunto set my hand and affixed my official seal the day and year first above written. 1.2 seal the day and year first above written. My commission expires Mrs 15, otary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland. 121 FORM L.415 12 041 * STATE OF OREGON; COUNTY OF KLAMATH; 53. Filed for record at request of ... Mountain Title Co. this .. 20th day of August A. D., 19.75 at 1:17 o'clock P. M., and duly recorded in MM. D. MILNE, County, Clork Fee \$ 3+0 8.m Doputy Here and the second - 23