

4012

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H-26081

Loan # 202101219
2-18-581-7

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by LEE M. McBRIDE and JOSEPHINE H. McBRIDE, husband and wife,

securing the sum of \$ 19,000.00 and interest, dated May 23, 1966 and recorded May 25, 1966 in book M-66 on page 5498 Auditor File # 6464 of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

AUG 20 1975

RECEIVED
300 pm

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 8th day of August A. D. 19 75, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Attest:

William R. Thornton
Vice President*R. E. Roe*
Assistant SecretarySTATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.

On this 8th day of

WILLIAM R. THORNTON and R. E. ROE

August A. D. 19 75, before me appeared to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires Nov. 11, 1978

Neva V. Smith
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH COUNTY TITLE CO

this 20th day of AUGUST A. D., 19 75 at 3:00 o'clock P. M., and duly recorded in

Vol. M 75 of MORTGAGES on Page 9748

Ret: Klam Co. Title
PO Box 151
City

FEE \$ 3.00

WM. D. MILNE County Clerk

By *Hazel*

Deputy