

4057

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38-9200

Loan # 202102042
2-18-685-6

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by J. ROBERT HARRIS and DONNA HARRIS, husband and wife,

securing the sum of \$18,400.00 and interest, dated Feb. 27, 1969 and recorded Mar. 3, 1969 in book M69 on page 1621 Auditor File # 2992 of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 6th day of August A. D. 19 75, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton
Vice President

Attest: *B. E. Roe*
Assistant Secretary

STATE OF OREGON, } ss.
COUNTY OF MULTNOMAH, }

On this 6th day of

WILLIAM R. THORNTON and R. E. ROE

A. D. 19 75, before me appeared to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires Nov. 11, 1978

Neva V. Smith
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 21st day of AUGUST A. D., 1975 at 3:30 o'clock P.M., and duly recorded in

Vol. M 75 of MORTGAGES on Page 9807

FEE \$ 3.00

WM. D. MILNE, County Clerk

By *Hazel Drake* Deputy