

4167

m  
ol. 75 Page 9941

HWY. 66 UNIT-PLAT 4

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of TWENTY HUNDRED NINETY SIX AND NO/100 Dollars

ALL CASH  
to grantor paid by JULES W. STEIN  
hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 29 and 30 Block 91  
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.  
The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this  
8th day of August, 1975.

Klamath Forest Estates Unit No. 4

By Meadow Lake Development Corp.  
Bernard L. Olafson  
Bernard L. Olafson, Vice President  
STATE OF CALIFORNIA, County of Los Angeles ) ss.  
August 8, 1975  
Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice  
President of Meadow Lake Development Corp.,  
a corporation, and that the seal affixed to the foregoing instrument  
is the corporate seal of said corporation and that said  
instrument was signed and sealed on behalf of said corporation  
by authority of its board of directors; and he acknowledged  
said instrument to be its voluntary act and deed.

Before me, MARY M. HALL  
Notary Public for California, ANGELES COUNTY  
My commission Expires Nov. 28/1978

By Lake & Stream Development Corp.  
Richard P. Carlsberg  
Richard P. Carlsberg, President  
STATE OF CALIFORNIA, County of Los Angeles ) ss.  
August 8, 1975  
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the President  
of Lake & Stream Development Corp.,  
a corporation, and that the seal affixed to the foregoing instrument  
is the corporate seal of said corporation and that said  
instrument was signed and sealed on behalf of said corporation  
by authority of its board of directors; and he acknowledged  
said instrument to be its voluntary act and deed.

Before me, MARY M. HALL  
Notary Public for California, ANGELES COUNTY  
My commission Expires Nov. 28/1978

## WARRANTY DEED

Jules W. Stein 1 Tape

TO  
25115 N. Kirby N55  
Hemet, CA 92343

AFTER RECORDING RETURN TO

SAME AS ABOVE

(DON'T USE THIS  
SPACE. RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

FEE \$ 3.00

STATE OF OREGON,

County of KLAMATH ss.

I certify that the within instrument  
was received for record on the 26th  
day of August, 19 75  
at 10:30 o'clock A. M., and recorded  
in book M. 75 on page 9941  
Record of Deeds of said County.

Witness my hand and seal of  
County affixed.

WM. D. MILNE

County Clerk-Recorder.

By Hazel Drake  
Deputy.

HWY. 66 UNIT-PLAT 4

AUG 26 1975

RECEIVED

10:30 am