|  | Management of the Control of the Con |                                      | mi/= inage   | SPRACUE RIVER UNIT   |
|--|--|--------------------------------------|--|--|
| W10****  |  |                                      |  |  |
| KNOW ALL MEN a organized and existing under TWELVE HUNDI   | BY THESE PRESENTS, That C<br>r the laws of the State of Oreg<br>RED TWENTY AND NO/100  | Carsel Developme<br>gon, hereinafter | nt Co. and Edsel Developmen<br>called the grantor, in conside  | nt Co., corporations duly  |
|  |  |                                      |  |  |
| to gramor paid by David.  bereinafter called the grantee   | Thompson and Dorothy   | Thompson,                            | as tenants by the e  | ntirety.   |
| assigns, that certain real pro   | operty with the topomoute how  | u and convey un                      | to the said grantee and grante   |  |
| uated in the State of Oregon   | and the county of Klamath, d   | escribed as follo                    | ws, to wit:  | ing or appertaining, sit-  |
|  |  |                                      |  |  |
|  | Lot 25, 26 and 36  | Block                                | <u>15</u><br>33  |  |
|  | First Addition to Klamath For  | rest Estates                         | ······································   |  |
|  | as recorded in Klamath Count   | . 0                                  |  |  |
|  | Total in Riaman Comp   | y, Oregon                            |  |  |
|  |  |                                      |  |  |
| and also subject to all condit property.   | ions, restrictions, reservations, e  | easements, excef                     | tions, rights and/or rights  | of way affecting said  |
| <i>(</i>   |  | •                                    |  |  |
|  |  |                                      | ٥  |  |
| TO HAVE AND TO and assigns forever.  | HOLD the above described g   | ranted premises                      | unto the said grantee and gra  | intee's successors, heirs  |
|  |  |                                      |  |  |
| And said grantor hereb   | ry covenants to and with said g  | rantee and gran                      | tee's successors, heirs and a  | ssigns, that grantor is  |
| majority resident the just simple  | of the doore granted preminet.   | tree trom all a                      | acumbraneer and that evanter   |  |
| and demands of all persons w   | er desend the above granted pr<br>homsoever.   | emises and ever                      | y part and parcel thereof aga  | mst the lawful claims  |
| In construine this deed  | and where the context so req   | using the                            |  |  |
| IDE FOREGOIDS  | * ********* - =  |                                      |  | a1d aa   |
|  | grantor's respective board of diday of   |                                      |  | attached, this   |
|  | au ojnugus.  | , 19                                 | /3.  |  |
|  |  | Klamath Falls                        | Forest Estates   |  |
| By Carsel Development Co.  | •  | By Edsel I                           | Deselopment Co.  | 2  |
| By Richard   | 2 C_6L   |                                      | Les  | / <i>//</i> _ /  |
| Richard P. Ca  | rlsberg, President   | Ber                                  | nard L. Olafson, Vi  | Proceedings  |
| TATE OF CALIFORNIA, Co.  | unty of Los Angeles) s   | STATEOF                              | CALIFORNIA, County of La   | Angeles ) ss.  |
| Personally appeared R  | ugust 8  | 1                                    | Augus!   | z8 197.5   |
|  |  | Person                               | ally appearedBernard   | .L <sub>*</sub> Olafson,   |
| sho being duly sworn, did say  | that he is the President   | who being                            | duly sworn, did say that he is   | the Vice   |
| corporation, and that the seal   | of Carsel Development Co., assixed to the foregoing instru-  | Pre                                  | sident of Ed   | tel Development Co   |
| em is the corporate seat of t  | said corporation and that said to behalf of said corporation   | ment is the                          | n, and that the seal affixed to<br>corporate seal of said corp   | oration and that said  |
| y authority of its board of di   | rectors: and he acknowledged   | by authorit                          | vas signed and sealed on beha<br>of its board of directors   | If of said corporation   |
| id instrument to be its volunt   | ary act and deed.  | said instrun                         | ent to be its voluntary act at   | nd deed.   |
| Волого и под   | CIAL SEA   | ( p.                                 | OFFICIAL .   | SEAU   |
| MARY   | M. HALL  | Before                               | MARY MARY  | J- 1/2 2 8   |
| TO THE PRINCIPLE OF THE | BELES COUNTY   |                                      | MALLEN O PRINCIPAL S   | Mainle   |
| My cany committee and expire   | 23 Nd./ 25/1978  | My car                               | Prisitistor Chlifornia ANGLES  mmy Compassion Expires No   | 7. 25, 1979 / 25/78  |
|  | ,  |                                      | an in a management of the second seco | THE PERSON NAMED OF THE PARTY O |
|  |  |                                      | STATE OF OREGON,   |  |
| WARRANTY   | DEED   |                                      | DATE OF OREGON,  | ) <sub>15.</sub>   |
| David Thompson   | + tax  |                                      | County of KL   | AMATH )  |
|  |  |                                      | I certify that the was received for record on  | 150 26th   |
| Dorothy Thomps   | 30n  | N'T USE THIS                         | day of AUGUST  | , 197.5  |
| PO Box 226 N   | SPAC   | E: RESERVED                          | at10;30o'clockA.i  | I., and recorded   |
|  | LABI   | ER WHERE                             | in book M. 75 on p<br>Record of Deeds of said Con  | page9949   |
| Temple City, C   | <u>A 91780</u>   | USED. )                              | Witness my band a  | id seal of   |
| AFTER RECORDING RE   | TURN TO  |                                      | County affixed.  | •  |
|  |  |                                      | WM. D. MILNE   |  |
| Same as Above  |  |                                      | County   | Clerk-Recorder.  |
|  | FEE  | \$ 3.00                              | By Hazel   | lane !   |
| II .   |  |                                      | 1 0  | Deputy.  |

SPRAGUE RIVER UNIT 2

RECEIVED