A- 26054 Vol. 1.75 Page 10035 4243 SATISFACTION OF REAL PROPERTY MORTGAGE 11 KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated____NAY___ , 1973, made and executed by ROBERT D. SCOBIE , to U.S. NATIONAL BANK OF OREGON mortgagor _, 19<u>73_</u>, in book<u>M73</u> mortgagee, and recorded on the 12 day of JUNE _County, Oregon, on page <u>7251</u> the mortgage records of KLAMATH is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this 26 day of AUGUST _, 19_75 RECEIVED UNITED STATES RATIONAL BANK OF OREGON 154 ASSISTANT MANAGER STATE OF OREGON SS County of Multnomah , personally appeared On this to me personally known, who, being duly of UNITED STATES sworn, did say that he is a (an) NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME: Notary Public for Oregon My Commission Expires ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON ss. County of KLAMATH . 19 75 personally appeared R. S. BRAY AUGUST On this 24 1 day of_ , to me personally known, who, being duly sworn, did say that he is the ASSISTANT Manager of the TOWN & COUNTRY Branch of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate sea of said corporation, and that faid instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he addrowledged said instrument to be the free act and deed of said corporation. seal ت : BEFORE ME: 12 My Commission Expires 80-850 11765 HEAD OFFICE PORTLAND STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of Klamath County Title Ins. Co. this 27th day of August A. D., 1975 at 11:45 o'clock A M., and duly recorded in on Page 10035 Vol. __M-75____, of __Mortgage WM. D. MILNE, County Clork Return . U.S. Nut. Fee \$3.00 THE Branc Deputy By 3720 SD. 6that The Fall Later R. 19 1. 1 × 5