4208 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by CLARENCE R. TWILDAHL and GLADYS M. TWILDAHL, husband and securing the sum of \$ 16,200.00 and interest, dated January 25, 1967 and recorded February 2, 1967 in book M-67 on page 788 Auditor File # of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-ing said debt is also released. IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed 2 7 1974 bylits Vice President and attested by its Assistant Secretary and its seal to be affixed this 13th day of A. D. 1975 , pursuant to a general resolution of its Board of Directors heretofore duly passed. ÅUG August LIVED. EQUITABLE SAVINGS & LOAN ASSOCIATION (SEAL) Vice President Attest. Assistant Secretary STATE OF OREGON, COUNTY OF MULTNOMAH, On this 13th day of August WILLIAM R. THORNTON and R.E. ROE A. D. 19 75, before me appeared Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seni affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. My commission expires Notary Public in and for commissioned and swi November 11, 1978 te of Oregon, duly ice at Portland. STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of <u>Mountain Title Co.</u> 27th day of <u>August</u> A. D., 19.75 at <u>2:10</u> o'clock <u>P</u>. M., and duly recorded in this Vol. M-75 of Mortgage on Page 10042 Fee \$3.00 WM. D. MILNE, County Clerk Deputy Ű. ange spine erer 2. A a de la companya de l