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4208 PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No...103812.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by <u>Hugh M. Amsberry and Lorraine D. Amsberry</u>, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, datedMay..13... 19....60. Oregon ., that part of the property covered by said mortgage, described as follows:

Township 39 South, Range 9 East of the Willamette Meridian
Section 23: NE4NE4
Section 24: WaNNA LESS 30 feet on the East side
previously conveyed by deed recorded in
Book 94 at page 256, Deed Records.
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

Attest: 4 LLLLLL Assistant Secretary Joo M. Quing

THE FEDERAL LAND BANK OF SPOKANE la est Assistant Vice President

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STATE OF WASHINGTON.

COUNTY OF SPOKANE. August On this day of the second state, personally appeared det is the second state of the above named county and state, personally appeared det is the second state of the s

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. DT tr' .2

Approved	Fuck and tand the net gut the math and city	Notary Public, residing at Spokane.
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STATE OF.....

4305 Document No....

Mail to Ded nox lan Come

F.L.B. F3-53a (Rev. 7-72)

JLERK County.. n:X. Deputy. FEE \$ 3.00

WM. D. MILNE

ALC: N