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STATE OF OREGON	10188	A and the second states of the
<pre> COUNTY OF \$55.</pre>	being first duly sworn,	the second se
denose and say that I am the		

_in the above-entitled cause; __is true, as I verily believe. and that the foregoing Subscribed and sworn to before me this ____ NOTARIAL SEAL 19. day of _____ Notary Public for Oregon My Commission expires____ one of the attorneys for 1. _ and have carefully do hereby certify that I have prepared the foregoing copy of $_$ compared the same with the original thereof; and that it is a correct transcript therefrom and of the whole thereof. ____ in my opinion is well founded in law. That the said _ 19... _____doy_of____ . Oregon, dated the____ Attorney____ for ___ Mechanic's Lien _is hereby accepted in Due service of the within_ <u>_this_____29____day</u> Oregon Klamath _County,_ ____, 19___75, by receiving a copy thereof, duly certified to as such August , of Attorneys for Claimant Richard J. Smith

non mon County Commissioner for exxbor XACHINAN Klamath County, Oregon

Claimant

I hereby certify that I served the foregoing Mechanic's Lien Mr. Robert S. Blythe, President Harriman Rural Fire Protection Dist. , on the _____day of ____August ORDERING X X X TOX THEX

1975_, by mailing to said attorney(s) a true and correct copy thereof, certified by me as such. I further certify that said copy was placed in a sealed envelope addressed to said attorney(s) at his or their regular office address, Mr. Robert S. Blythe, President to-wit: ____ HARRIMAN RURAL FIRE PROTECTION DISTRICT

Harriman Route, Box 47 E Klamath Falls, Oregon and deposited in the post office at <u>Klamath Falls</u>, Oregon, on the ______ day of __<u>August</u> 1975_, and that the postage thereon was prepaid. Between the said post office and the address to which said copy was mailed, there is a regular communication by U.S. Mail.

August 29 19 75 Of Attorneys_ for

STATE OF OREGON; COUNTY OF KLAMATH; 55.

Dated.

ATTY this <u>29th</u> day of <u>AllGUST</u> A. D., 19.75. at 2:25 o'clock <u>P.M.</u>, and duly recorded in

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WM. D. MILNE, County Clerk mith Q.L Rectional. FEE \$ 12.00 210 N. Ht catig +lagel thragit Deputy 1211.04

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