

4370

MORTGAGE

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10214

The MORTGAGORS **Z X RANCH**, a Kansas Partnership, consisting of **Z X Ranch, Inc.**, a Kansas corporation, and **Ranch Enterprises, Inc.**, a Nevada corporation; and also by **Z X RANCH, INC.**, a Kansas corporation, **C. L. PATTERSON**, **NICHOLAS M. SALGO**, **THEODORE R. CONN**, **HUGH HALFF, JR.**, and **JAMES C. LYNCH**

mortgage to **THE TRAVELERS INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Connecticut, hereinafter called the MORTGAGEE, the following described real estate, premises and property situate in the County of **Lake and Klamath** and State of Oregon, to-wit:

Township 30 South, Range 17 East of the Willamette Meridian,
Section 25: S $\frac{1}{2}$ SE $\frac{1}{4}$.
36: All.

Township 31 South, Range 13 East of the Willamette Meridian,
Section 23: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
24: SW $\frac{1}{4}$, Lots 3 and 4, W $\frac{1}{2}$ SE $\frac{1}{4}$.
25: W $\frac{1}{2}$, and
Beginning at the Northwest corner of the NE $\frac{1}{4}$ of Section 25, Township 31 South, Range 13 E.W.M., and thence running East 60 feet, thence South 2640 feet, more or less, to the south boundary line of the said NE $\frac{1}{4}$ of Section 25, thence West 60 feet, to the southwest corner of the NE $\frac{1}{4}$ of Section 25, thence North to the point of beginning.
26: S $\frac{1}{2}$.
27: SE $\frac{1}{4}$.
34: NE $\frac{1}{4}$.
36: Lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Township 31 South, Range 14 East of the Willamette Meridian,
Section 6: Lot 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$.
7: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1 and 2.
20: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$.
21: SW $\frac{1}{4}$ NW $\frac{1}{4}$.
28: NE $\frac{1}{4}$ NW $\frac{1}{4}$.
29: S $\frac{1}{2}$.
31: SE $\frac{1}{4}$, and ditch right of way over the West 30 feet of Lots 1, 2, 3 and 4.
32: All.
33: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Township 32 South, Range 13 East of the Willamette Meridian,
Section 1: Lots 1, 2, 5, 6, 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.
3: SE $\frac{1}{4}$.
4: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.
10: SE $\frac{1}{4}$.
11: All.
12: NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.
13: All.
14: All.
15: All.
22: N $\frac{1}{2}$, SE $\frac{1}{4}$.
23: All.
24: All.
25: All.
26: All.
27: All.

H.H.P. led
By: *[Signature]*
Z X Ranch Inc. by C.L.P. by P. Salgo

[Signature]
C.L.P.

[Signature]
C.L.P.

Ranch Enterprises Inc.
by C.L. Patterson Inc.

BY: *[Signature]* C.L. Patterson, P. Salgo

Nicholas M. Salgo

Theodore R. Conn

Hugh Halff, Jr.
his attorney

James C. Lynch