

4370

MORTGAGE

Vol. ³⁸⁻⁸⁴³⁶ 75 Page 10214

The MORTGAGORS Z X RANCH, a Kansas Partnership, consisting of Z X Ranch, Inc., a Kansas corporation, and Ranch Enterprises, Inc., a Nevada corporation; and also by Z X RANCH, Inc., a Kansas corporation, C. L. PATERSON, NICHOLAS M. SALGO, THEODORE R. COHN, HUGH HALFF, JR., and JAMES C. LYNCH

mortgage to THE TRAVELERS INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Connecticut, hereinafter called the MORTGAGEE, the following described real estate, premises and property situate in the County of Wasco Lake and Klamath and State of Oregon, to-wit:

10219

Township 34 South, Range 19 East of the Willamette Meridian,
Section 9: N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Lot 2, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

10: All.

11: All.

12: All.

13: All.

14: All.

15: All.

16: Commencing at the Northeast corner of the SE $\frac{1}{4}$ of Section 16, Township 34 South, Range 19 E.W.M., thence West 21.2 chains, thence North to the north line of said Section 16, thence East to the Northeast corner of said Section 16, thence South to the place of beginning.

16: A strip of land 40 feet wide being 20 feet on each side of the following described center line:
Beginning at a point on the North line of the SE $\frac{1}{4}$ of Section 16, Township 34 South, Range 19 E.W.M., 2405 feet from the northeast corner of said quarter section, which said point is the center of the canal at Station 0-18.4, also known as Station 1, thence South 55° East 281.6 feet to Station 2, thence South 51°10' East 474.2 feet to Station 3, thence South 57°45' East, 257.8 feet to Station 4, thence South 64°05' East 304 feet to Station 5, thence South 76° East, 549.8 feet to Station 6, thence South 69° East, 536 feet to Station 7, thence South 76° East, 267.1 feet to Station 8, which point is on the east line of said Section 16, 1094 feet from the northeast corner making a forward angle of 76°. (48-73)

22: N $\frac{1}{2}$ N $\frac{1}{2}$.

23: All.

24: Lots 1, 2, 3, 4, 5, 6, 7 and 8, N $\frac{1}{2}$ SE $\frac{1}{4}$.

Township 34 South, Range 20 East of the Willamette Meridian,
Section 7: Lots 2, 3 and 4.

18: Lot 1.

19: Lots 5 and 6, W $\frac{1}{2}$ SW $\frac{1}{4}$.29: S $\frac{1}{2}$ SW $\frac{1}{4}$.

30: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, East 904 feet of the S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

31: East 904 feet of the E $\frac{1}{2}$ E $\frac{1}{2}$.32: N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.33: N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.34: S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Township 35 South, Range 19 East of the Willamette Meridian,
Section 1: N $\frac{1}{2}$, Lots 1, 2, 3, 4, 5, 6, 7 and 8.
2: Lots 4, 5 and 6.

N.H. Jr.

By: C.L. Patterson

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Ranch Enterprises Inc. by C.L. Patterson

BY:

C.L. Patterson

Nicholas M. Salgo

Theodore R. Cohn

Hugh Halff, Jr.

James C. Lynch

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