

4370

MORTGAGE

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10214

The MORTGAGORS *Z X RANCH*, a Kansas Partnership, consisting of *Z X Ranch, Inc.*, a Kansas corporation, and *Ranch Enterprises, Inc.*, a Nevada corporation; and also by *Z X RANCH, Inc.*, a Kansas corporation, *C. L. PATTERSON*, *NICHOLAS M. SALGO*, *THEODORE R. CONN*, *HUGH HALFF, JR.*, *C. L. LYNCH* mortgage to THE TRAVELERS INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Connecticut, hereinafter called the MORTGAGEE, the following described real estate, premises and property situate in the County of *Lake and Klamath* and State of Oregon, to-wit:

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Township 35 South, Range 20 East of the Willamette Meridian,  
 Section 2: All.  
 3: All.  
 4: All.  
 5: All.  
 6: N $\frac{1}{2}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Lots 1, 2, 3 and 4, SE $\frac{1}{4}$ .  
 7: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Lots 1, 2, 5, 6, 7, 8, 9, 10, 11, SE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 8: N $\frac{1}{2}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Lots 3 and 4, SE $\frac{1}{4}$ .  
 9: All.  
 10: All except Lot 1.  
 11: Lots 6, 7, 8, 9, 10, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 17: N $\frac{1}{2}$ NE $\frac{1}{4}$ .

Beginning at a point 8 rods North and 12 rods West from the Southeast corner of the Northwest Quarter of the Southwest Quarter of Section 24, Township 33 South, Range 18 East of the Willamette Meridian, thence running West 8 rods, thence North 117.4 feet to the South line of the County Road, thence North 87°13' East along the South line of the County Road to a point that is 123.8 feet North from the point of beginning, thence South 123.8 feet to the point of beginning.

The following described property in the County of Klamath, State of Oregon, to-wit:

Township 33 South, Range 13 East of the Willamette Meridian,  
 Section 2: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ .  
 3: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$  and SE $\frac{1}{4}$ .  
 4: SW $\frac{1}{4}$ .  
 10: E $\frac{1}{2}$ .

Township 33 South, Range 14 East of the Willamette Meridian,  
 Section 10: E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 11: SW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 15: NE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 19: SE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 23: SE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 26: NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

Township 35 South, Range 13 East of the Willamette Meridian,  
 Section 20: W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

H.H.G.  
 By: *R.C.B.*

*Z X Ranch Inc. by C.L.P., C. Patterson*

*C.L.P. Jy*

*(Signature)*

*Ranch Enterprise Inc.  
 by C.L. Patterson Sec.*

BY: *C.L. Patterson, Sec.*

*Nicholas M. Salgo*

*Theodore R. Conn  
 Hugh Halff, Jr.  
 By: *(Signature)* his attorney*

*James C. Lynch*