A-25880 PARTIAL RELEASE OF MORTGAGE 4442 KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise. TH. release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated 6 , 19 \_75 executed by \_\_\_\_\_ Maurice E. Bercot and Mel Stewart SEP March 17 RELIVED to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded S \_\_\_\_, 19 \_\_\_75 , in Book M75 \_\_\_\_\_ on page \_\_\_3360 \_\_\_\_, Record of Mortgages of m March 26 \_ County, Oregon, the property hereby released being situated in the County of Klamath , State of Oregon, and particularly described as follows, to-wit: Klamath Lot 18, Block 4, First Addition to Banyon Park, Klamath County, Oregon. It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described. IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 27th day \_, 19 \_\_75\_, for the United States National Bank of Oregon. of August UNITED STATES NATIONAL BANK OF OREGON By T Assistant Vice President Title -STATE OF OREGON SS. County of Multnomah , 19\_75 , personally appeared before me day of \_\_\_\_\_August On this \_\_\_\_\_27th , who being duly sworn, did say that lie/Mrk is ABST. Vice President of C. H. Slemons UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/sWe acknowledged said insturment to be its voluntary act and deed. SUBSCRIBED & SWORN to before me this \_27th day of \_August\_ NOTARY. Mary Blinabeth Girlick' Notary Public for Oregon (NOTARIAL SEAL) PUBLIC -My Commission Expires: 9/1.6/77 90-894 10/74 Head Office Portland Equit Su L 2.2 So 1th 17) STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of \_\_\_\_\_Klemath County Abstract Co., day of \_\_\_\_\_\_A. D., 19<sup>75</sup> at \_\_\_\_\_\_o'clock \_\_\_\_\_M., and duly recorded in 3rd this Vol. 175 Mortgages \_\_\_\_\_ on Page \_\_\_\_\_ 10334 MM. D. MILNE, County Clerk Fee \$3.00 Deputy