

A-25880

4443

PARTIAL RELEASE OF MORTGAGE

10335

RECEIVED SEP 3 1975

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

December 29, 19 72, executed by Maurice E. Bercot and Mel Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded April 16, 19 73, in Book M73 on page 4520, Record of Mortgages of Klamath County, Oregon, the property hereby released being situated in the County of Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 18 Block 4, 1st Addition to Banyon Park, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 27th day of August, 19 75, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By

Title Assistant Vice President

STATE OF OREGON )

County of Multnomah ) ss.

On this 27th day of August, 19 75, personally appeared before me

C. H. Slemons, who being duly sworn, did say that he is Asst. Vice President of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 27th day of August, 19 75.

(NOTARIAL SEAL)

PUBLIC

90-894 8074 Head Office Portland

Mary Elizabeth Julian  
Notary Public for Oregon

My Commission Expires: 9/16/77

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Klamath County Title Co.,  
this 3rd day of September A. D., 19 75 at 3:00 o'clock P.M., and duly recorded in  
Vol. M75, of Mortgages on Page 10335

Fee \$3.00

WM. D. MILNE, County Clerk  
By Hazel Dray Deputy