

USDA-FHA
Form FHA 460-4
(Rev. 12-31-69)

4505

Position 1 - Chattel Security
Position 6 - Real Estate Security

Vol. 75 Page 10419

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Lealie R. Martin and Janice P. Martin
and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
Real Estate Mortgage	FARMERS HOME ADMINISTRATION	7/19/66	7/20/66	Vol. M-66 Pg. 7358

RECEIVED SEP 4 1975
2:40 pm

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the third
day of September, 19 75, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

By Harlan E. Heis
Title Acting County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON
COUNTY OF KLAMATH

ACKNOWLEDGMENT

On this third day of September, 19 75, before me, the subscriber, a
Notary Public, in and for the above county and State, appeared
Harlan E. Heis, known to me to be County Supervisor,
Farmerz Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument,
and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and pur-
poses therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon
the day and year aforesaid.

NOTARY PUBLIC
My commission expires 5/19/78
(To be filled in if certifying officer is a notary public)

Nadine Shepherd (Signature)
NOTARY PUBLIC FOR OREGON
(Title) FHA 460-4 (Rev. 12-31-69)

STATE OF OREGON; COUNTY OF KLAMATH; ss.
Filed for record at request of KLAMATH COUNTY TITLE CO

this 4th day of SEPTEMBER A. D., 19 75 at 2:40 o'clock P. M., and duly recorded in
Vol. M 75 of MORTGAGES on Page 10419

Ret. Klam Co. Title Co.
Box 151-153

FEE \$ 3.00

By WM. D. MILNE, County Clerk
Hazel Darrin Deputy