

4720

10745

Loan # 202101322
2-18-0597-3

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by WILLIAM J. CUNNINGHAM and PATRICIA ANN CUNNINGHAM, husband and wife,

securing the sum of \$ 16,000.00 and interest, dated June 28, 1966 and recorded July 11, 1966 in book M-66 on page 6975 Auditor File # 6976 of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 8th day of September A. D. 1975, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton
Vice President

Attest: *R. E. Bue*
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.

On this 8th day of September
WILLIAM R. THORNTON and R.E. ROE

A. D. 1975, before me appeared
to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires

November 11, 1978

Neva V. Smith
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title
this 10 day of Sept. A. D. 1975 at 3:30 o'clock P. M., and duly recorded in
Vol. M 75 of mortgage on Page 10745

3.00

By *Wm. D. Milne* County Clerk
Paula Rich Deputy