\*\*\*\* electron 4. 10926 TH 38-7614 CNC 618 i# FORM No. 865-MORTGAGE-PARTIAL RELEASE OF. 48 5 WESTERN BANK, formerly Bank of Klamath KNOW ALL MEN BY THESE PRESENTS, That having received the sum of Ono and no/100th)------ DOLLARS as a partial payment on that certain mortgage executed by MELVIN L. STEWART and MAURICE E. BERCOT, BANK OF KLAMATH COUNTRY as tenants in common. , 19?1 , in favor of May 5 mortgagor .... dated mortgagee .... and , State of Oregon, Klamath recorded in book M. 7]. Record of Mortgages for the County of , 19.71, does hereby release from the A parcel of land situate in the SE4SE4 of Section 16, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows: Beginning at a 5/8" iron pin marking the Southeast corner of said Section 16; thence North 00° 09' 20" East along the East line of seid Section 16, 514.71 feet; thence North 89° 39' 00" West a distance of 30.00 feet to a <sup>1</sup>5" iron pin to the true point of beginning, said ooint being on the Westerly right of way line of Washburn Way; thence North 89° 39' 00" West 90 feet: thence North 00° 09' 20" East 75 feet; thence South 89° 39' 00" East 90 feet; thence South 00° 09' 20" West parallel with and 30 feet from the East line of said Section 16, 75 feet to the true point of beginning, with bearings based on the East line 1 Section 16, 75 feet to the true point of beginning, with bearings based on the East line of said Section 16 as being North 00° 09' 20" East. and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. 25 Done by order of the Board of Directors, with the seal of said corporation, this 12th day of September , 19.75. <u>نط</u> 75 SEP 15 AM WESTERN BANK, KLAMATH FALLS BRANCH Riesident Asst. Mgr. Sectoral STATE OF OREGON, , 19 75 September 12th day of. On this ..... and Klamath Ł County of..... A. W. Thomas, Jr. both to me personally known, who being before me appeared ... A. W. Thomas, Jr. is the Arssidence and Assistant Manager Northe XSECTEMENT of Western Bank, Klamath Falls Branch the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and A. W. Thomas, Jr. acknowledged said instrument to be the free act and deed of said Corporation. 6 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official +:1  $C^{*}$ Courtine W. Monshal seal the day and year last above written. ,.3 1 N Notary Public for Oregon. My commission expires 2-9-78 -----STATE OF OREGON, PARTIAL RELEASE OF I W County of..... Klamath. MORTGAGE-CORPORATION I certify that the within instru-WESTERN BANK, KLAMATH FALLS BRANCH ment was received for record on the 5 at 10:52 o'clock a M., and recorded (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE то SEP in book......M. 75on page 10926... or as MELVIN L. STEWART AND MAURICE 1 Record of Mortgages of said County. 2 Witness my hand and seal of E. BERCOT USED.) AFTER RECORDING RETURN TO County attixed. Sector A Wm D Milne - 1. 四 WISTIAN BANK County Clerk Title P. O. Box 1149 Klamain Falls, Ore. 97601 Deputy 3.00 with Autom 4. 1. 27. 2.3.2