| Provide data in substance and the second state and the second state of the | | A statistical statistics |
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| | SATISFACTION OF MORTGAGE | - 2 - and the dama dama the second to be and the second |
| KNOW ALL MON DA | | |
| KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the 24th | | |
| 22 | on the <u>7 th</u> day of <u>August</u> 19.74. | and the second |
| <u>.</u> | | |
| | | the second s |
| together with the debt thereby | segured in the | and the second |
| IN WITNESS WUPPER | secured, is fully paid, satisfied and discharged. | |
| mortgagee has amigod its in | F, First Federal Savings and Loan Association of Klamath Falls, Oregon, all corporate seal to be hereunto affixed and its name to be hereto sub- ident and Vice President — Secretary this <u>24th</u> day of , at Klamath Falls, Oregon. | |
| | FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON | the second s |
| | By Mars Marca | the second s |
| | By Jamas Bouch | |
| STATE OF OREGON } County of Klamath } ss. | Vice President — Secretary | |
| On this | ay of September 75 | |
| Corporation, and that the seal of and that the said van S. Mollison is the seal of and that the seal of and that the said instrument and | lay of <u>September</u> , 19.75, before me appeared Van S. oth to me personally known, who being duly sworn did say that he, President, and he, the said James D. Bocchi is the Vice President — is and Loan Association of Klamath Falls, Oregon, the within named diffixed to said instrument is the corporate seal of said Corporation, is signed and sealed in behalf of said Corporation by authority of its collison and James D. Bocchi acknowledged said instrument to be the tion. | |
| | IN TESTIMONY WHERE OF A | |
| | IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written | |
| | Notary Public for Oregon My commission expires 5-14-76 | And the state of t |
| STATE OF OREGON County of Klamath } ss. | commission expires | |
| I certify that the within instrument was received for record on the25 day ofSept | | AMAN |
| Witness my hand and sea | | A state of the sta |
| | By Clerk-Recorder | |
| Return to: | By Deputy | |
| Mr. Larry A. Herzman 5378 Pioneer Road Medford, Oregon 97501 | 3.00 | |

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