Transamerica Title Insurance Co STATE OF OREGON, County of Klamath A Service of Transamerica Corporation Filed for record total request toly Filed for Record at Request of on this 7th day of October ... A.D., 19.75 at 12;04 o'clock PM and duly recorded in Vol. M 75 of Name CLAR" COUNTY SCHOOL EMPLOYEES CREDIT UNION .Page ___12344 P.O. Box 1846 - 281) E. Evergreen Blvd. Vancouver, Washington, 98663 WM. D. MILNE. County Clerk By Hazel Lona City and State... Form 98-1-Rev. Assignment of Mortgage KNOW ALL MEN BY THESE PRESENTS: That Athert Bouce, Jr. and Patricia M. Rouge, Muchand and offe \simeq for value received does hereby grant, bargain, sell, assign, transfer and set over unto Clark County School Emilovone Credit Union 36 made and that certain mortgage bearing date the -15+515 executed by Edgar D. Isencee and Eather I. Isencee, husband and wife as mortgagor to Albert Bener, Jr. and Patricia E. Bener bushand and wife to secure payment of the sum of *SINTY FIVE THOUSAND DOLLARS* Dollars (\$ 65,000.00) and interest, and recorded County, State of Washington, in the office of the County Auditor of $\frac{\mathrm{KL}}{\mathrm{AMATH}}$ in Volume 92143 of Mortgages, Angust 1974 day of , together with the note thereby secured at page 10117, being Auditor's File No. and the money due and to grow due thereon, with the interest. have hereunto set IN WITNESS WHEREOF, I 3 d day of Cetaber Chattain & Back (BEAL) STATE OF WASHINGTON, County of Clark **, 19** 75 October undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Albert Bauer, Jr. and Patricia E. Bauer bushand and wife to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that the v signed and sealed this said instrument as their free and voluntary act and deed for the uses and purposes-therein mentioned. 3rd day of October, 1975 GIVEN under my hand and official seal this Ret: Klam to Title Notary Public in and for the State of Washington, residing at Vancouver

Val: 11/15

THIS SPACE RESERVED FOR RECORDER'S USE: