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	DEED *AC Trustee			
	*As Trustee VTS, That THE BANK OF CALIFORNIA, N.A., a			
national banking association duly organized an	d existing under the laws of the State of Oregon,			
sell and convey unto <u>Edward L. Tal</u>	ation hereinafter stated, does hereby grant, bargain, hert & O. Jean Talbert			
	Tenants by the Entirety			
with the tenements, hereditaments and appurt ated in the County of Klamath, and State of C				
BLOCK 37 , LOT 20 , OF 7 NIMROD RIVER PARK as shown on map in	CHE 4th ADDITION TO official records of said county.			
SUBJECT TO all conditions, covenants, reserved way of record, official records of said county a	ations, restrictions, easements, rights and rights of nd state.			
assigns forever.	e said grantee and grantee's heirs, successors and			
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 420.00				
In construing this deed the singular in	cludes the plural as the circumstances may require			
	d of directors with it's corporate seal affixed,			
this 2nd day of October	, 19 75			
	THE BANK OF CALIFORNIA a National Banking Association as Trustee			
(Corporate Seal)	C.J. Featherston Trust Oper. Office			
	x / Margary M. Joy Asst Trust Oper. Office			
STATE OF CALIFORNIA, COUNTY OF Los Angeles	ss			
· · · · · · · · · · · · · · · · · · ·	before the undersigned, a Notary Public of said State			
personally appeared C.J. Featherst	n, known to me to be the			
Trust/ Officer, and Marge	y M. Joy known to			
known to me to be the persons who executed the	Corporation that executed the within instrument, and within instrument, on behalf of the corporation in corporation executed the same pursuant to its by			
WITNESS my hand and official seal.	(Conta Me huses			
	Notary Public of Said State			
(SEAL) ANITA M. CHAVEZ NOTARY PUBLIC MIFORNIA PRINCIPAL O. N	Anita M, Chavez (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)			
My Commission Expires November 26, 1977	STATE OF OREGON county of Klamath ss.			
When recorded return to Mr. & Mrs. Edward L. Talbert	I certify that the within instrumen was received for record on the 8th			
20 E. Live Oak #F	day of OCTOBER , 19 75 , a			
an Gabriel, California 91776	2;27_o'clock P.M., and recorded in book M 75_on page 12459			
Until a change is requested all Tax	Record of Deeds of said County.			
tatements shall be sent to the follow	witness my hand and seal of Count affixed.			
Address:	WM. D. MILNE			
fr. & Mrs. Edward L. Talbert	County Clerk — Recorder			
20 E. Live Oak #F	Hazel Juane			
	E \$ 3.00 By Deputy			
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