5961

Val. 75 Page 12532

	F.L.B. No143211
38-9689 RELEASE OF 1	MORTGAGE
The undersigned, The Federal Land Bank of Spoka	ane, a corporation, hereby certifies that the mortgage
lated April 14th 19.71, executed by John P	P. Overton and Verda Faye Overton, husband an
rife,	to The Federal Land
Bank of Spokane, a corporation, and recorded in Book	M71 of Mortgages, at page 3374
eing instrument No. 50769 , in the	e office ofCounty_Clerk
of Klamath County, Oregon	, together with the debt thereby secured, is
ully paid and discharged.	
IN TESTIMONY WHEREOF, said corporation has	s caused its name to be signed hereto and its corporate
seal to be affixed the 3rd day of October	, 1975
A TAPE AND THE PROPERTY OF THE	THE FEDERAL LAND BANK OF SPOKANE
	(A)
Attest: Mark Spancer Assistant Secretary.	y M. David Herrin Assistant Vice-President.
Herb Spencer Assistant Secretary.	M. David Herrin
TATE OF WASHINGTON,	A service of the serv
OUNTY OF SPOKANE.	
On thisday ofOctober	, 1975., before me, a Notary Public in and for the.
o me known to be Assistant Vice-President of the Corporat	tion that executed the within and foregoing instrument,
nd acknowledged the said instrument to be the free and vond purposes therein mentioned, and on oath stated that he	
e seal affixed is the corporate seal of said corporation.	
WITNESS my hand and notarial seal the day and year	r last above written.
pproved STOTARY W	Notary Public, residing at Spokane, Washington.
All 10 20210 0 12 1	My commission expires APR 1.9 1979
E CANALA	
The control of the co	
'ATE OFOREGON	Document No5961
ounty of KLAMATH ss.	Document No
	and in the office of the County
I hereby certify that the within instrument was filed for	
said County on the 9th day of OCTOBER A. D. 19.	
the request of, and	d recorded in BookM7.5of Mortgages on page12532
en e	WM. D. MILNE
	County CLERK
	By Hazel Juzy Beputy.
Tail to John P. Overton Box 165	Recorded on OGTOBER 9th 19 75
Malin, Or. 97632	By Jan Suand Deputy.

FEE \$ 3.00

